FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

2006 015669

FILED FOR RECUR.

2007 FILE 28 MM 9: 23

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Mercantile National Bank of Indiana as Trustee under Trust Agreement dated November 1922 2003 and known as Trust No. 6791-LT

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 5th day of December, 2003, recorded/registered in the Recorder's/Registrar's records, as document No. 2003 131802 and 2003 131803 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

THAT PART LOT 189 LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT 134.84 FEET NORTHWESTERLY (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID LOT 189) OF THE SOUTHMOST CORNER OF SAID LOT 189 TO A POINT ON THE EAST LINE OF SAID LOT 189, SAID POINT BEING 191.53 FEET NORTH (AS MEASURED ALONG THE EAST LINE OF SAID LOT 189) OF THE SOUTHMOST CORNER OF SAID LOT 189 IN SILVER HAWK, PHASE TWO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IDNANA

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 23-204-83

Address (es) of premises: 1070 Freedom Circle South, Crown Point, IN

Witness hand(s) and seal(s), this 16th day of February 2006.

FIRST NATIONAL BANK OF ILLINOIS

By:

Robert A. Pirkon Senior Vice President

Attest:

Alan Zabrecky, Assistant Vice President

(SEAL)

Ticor Title - Schererville 920060922

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF ILLINOIS
) SS

Ly the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

Ly the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST

CERTIFY that Robert A. Pirko, personally known to me to be the State aforesaid, DO HEREBY

CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16^{th} day of February 2006.

This Document is the property of

St The Motory Public Commission Expires

OFFICIAL SEAL JANE COMPTON NOTARY PUBLIC, STATE OF ILLINOIS WY COMMISSION EXPIRES: 09/12/07

LTO: National Bank of Illinois Ridge Road ing, Illinois 60438		RESS OF PROPERTY:	**	* v - u	TO	Release Deed	

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Document is the pStact M. Finch
the Lake Couprinted Name of Declarant
Verified for Recording by:
Ticor Title Insurance Company