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LAKE COUNTY
FILED FOR RECORD

2006 015668

2006 FEB 28 AM 9:22

BROWN

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH that, **MERCANTILE NATIONAL BANK OF INDIANA**, as Trustee under Trust Agreement dated ~~October 1, 2003~~ and known as Trust No. 6791-LT does hereby grant, bargain, sell and convey to:
November 19

**CHRISTOPHER J. CLIFFORD, AS TRUSTEE
OF THE CHRISTOPHER J. CLIFFORD LIVING TRUST, DATED APRIL 23, 2003**

of Lake County, Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real estate in Lake County, State of Indiana, to-wit:

"SEE ATTACHMENT FOR LEGAL DESCRIPTION"

Street Address: 1070 Freedom Circle South, Crown Point, Indiana 46307
Tax I.D. No.: 23-204-83 Unit 33
Mail Tax Statements: Christopher J. Clifford, 1070 Freedom Circle South, Crown Point, Indiana 46307

SUBJECT TO THE FOLLOWING: Covenants, conditions, restrictions and easements of record at time of closing; all real estate taxes which are not currently payable and all subsequent years; public utility easements crossing or affecting the above described real estate; zoning and building ordinances affecting the above described real estate; standard exceptions from title coverage, including but not limited to those matters of survey or environmental hazards; declaration of Homeowners Association, the rights of all persons claiming by, through or under the purchaser, and, all matters created or suffered as a result of the Grantee's acts or occupancy of the above described real estate, or otherwise existing of public record as of the date of delivery of this Deed.

This Deed is executed pursuant to, and in the exercise of, the power and authority granted to and vested in the said Trustee by the terms of the instruments, which created the aforesaid Trust, and subject to all unpaid taxes and all encumbrances of record.

IN WITNESS WHEREOF, the said **MERCANTILE NATIONAL BANK OF INDIANA**, as Trustee under Trust Agreement dated ~~October 1, 2003~~ and known as Trust No. 6791-LT, has caused this Deed to be signed by its officers, and its corporate seal to be hereunto affixed this 15th day of February 2006.

MERCANTILE NATIONAL BANK OF INDIANA, as Trustee

By: William S. Trowbridge
Name: William S. Trowbridge
Title: Assistant Vice President and Trust Officer

ATTEST:
Claudia Phalen
Name: Claudia Phalen
Title: Vice President and Trust Officer

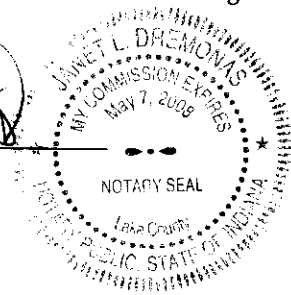
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County, in the State aforesaid, personally appeared before me, William S. Trowbridge, Assistant Vice President and Trust Officer and Claudia Phalen, Vice President and Trust Officer, of **MERCANTILE NATIONAL BANK OF INDIANA**, a national banking association, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said national banking association, and as their free and voluntary act, on behalf of said national banking association, as Trustee.

Given under my hand and notarial seal this 15th day of February 2006.

Signed: Janet L. Dremonas
Janet L. Dremonas, Notary Public

This instrument prepared by:
William S. Trowbridge
5243 Hohman Avenue, Hammond, Indiana 46320
for Mercantile National Bank of Indiana



Ticor Title - Schererville 920060922

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 27 2006

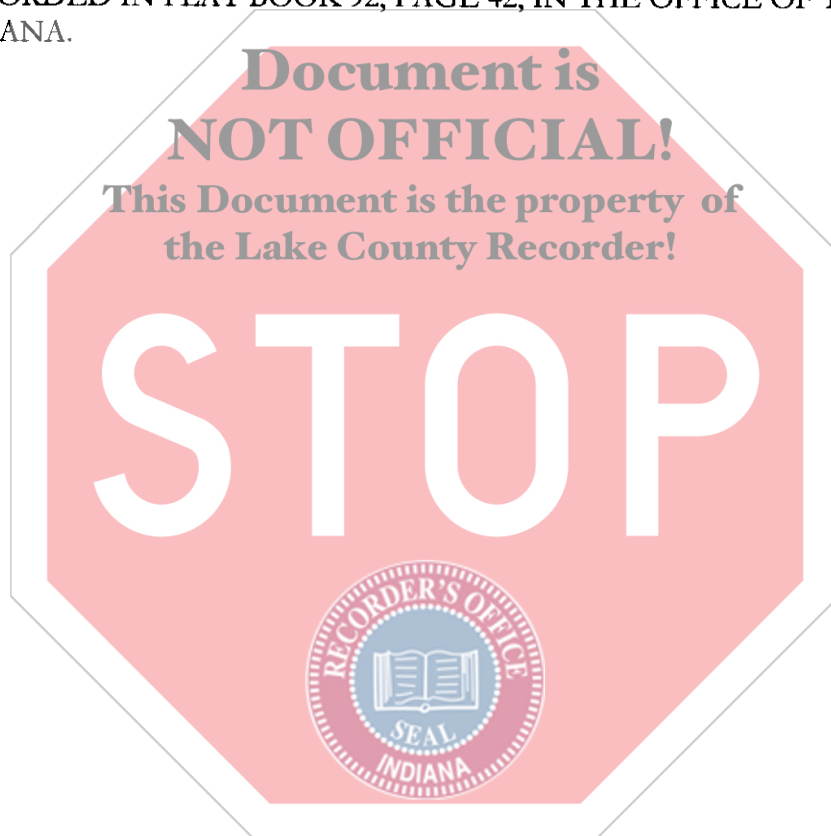
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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**“ATTACHED LEGAL DESCRIPTION”
CHRISTOPHER J. CLIFFORD, AS TRUSTEE
OF THE CHRISTOPHER J. CLIFFORD LIVING TRUST, DATED APRIL 23, 2003
1070 Freedom Circle South, Crown Point, IN 46307**

THAT PART OF LOT 189 LYING SOUTHEASTERLY OF A LINE DRAWN FROM A POINT 134.84 FEET NORTHWESTERLY (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID LOT 189) OF THE SOUTHMOST CORNER OF SAID LOT 189 TO A POINT ON THE EAST LINE OF SAID LOT 189, SAID POINT BEING 191.53 FEET NORTH (AS MEASURED ALONG THE EAST LINE OF SAID LOT 189) OF THE SOUTHMOST CORNER OF SAID LOT 189 IN SILVER HAWK – PHASE TWO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

