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LAKE COUNTY, INDIANA  
FILED FOR RECORD  
2006 FEB 09 AM 9:15

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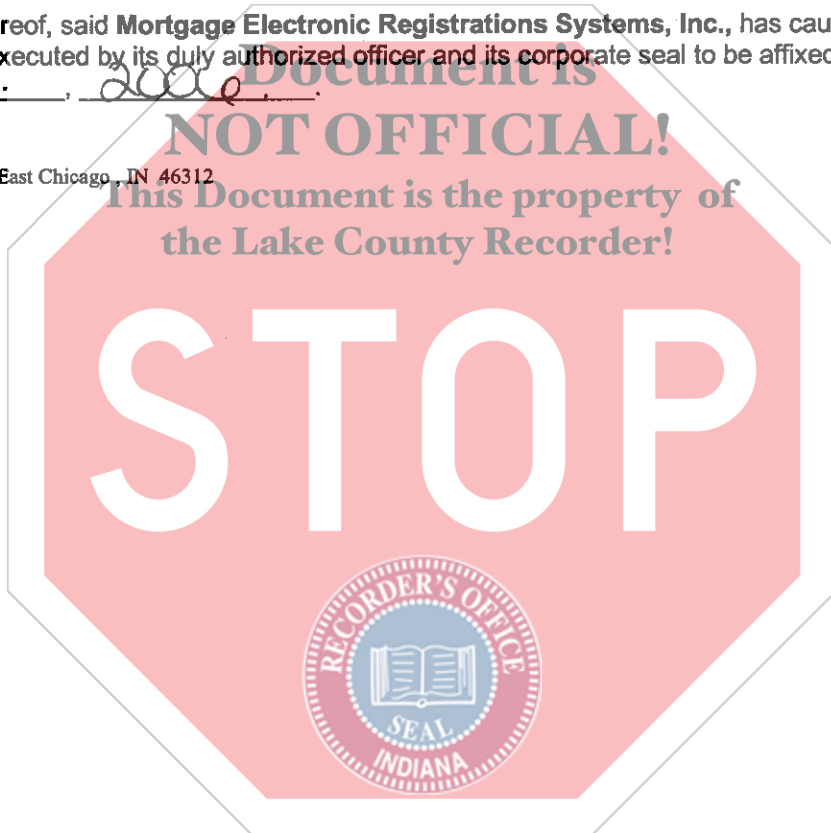
**SATISFACTION OF MORTGAGE**

**INDIANA**

**Mortgage Electronic Registrations Systems, Inc.,** HEREBY CERTIFIES that a certain Mortgage executed by **PATRICIA SIMS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR SOUTHSTAR FUNDING LLC** in the amount of **\$44000** and recorded on **4/27/2004** in mortgage record \_\_\_\_\_ at page \_\_\_\_\_ as instrument No. **2004-034165** in the office of the Recorder of **LAKE** County, Indiana, and heretofore assigned to said **Mortgage Electronic Registrations Systems, Inc.,** by an assignment and recorded in the office of the Recorder of **LAKE** County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said **Mortgage Electronic Registrations Systems, Inc.,** has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 17 day of Feb., 2006.

4742 Alexander Street, East Chicago, IN 46312  
23161422273177502



14/02  
CS  
JS

Mortgage Electronic Registrations Systems, Inc.,

By Bridgette Winters  
By: BRIDGETTE WINTERS  
Title: ASSISTANT SECRETARY

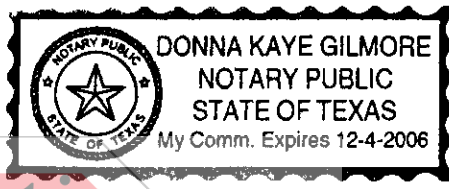
STATE OF Texas)

COUNTY OF Harris)

Be it remembered that on the 17 day of February, 2006 before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared BRIDGETTE WINTERS, known to me to be the ASSISTANT SECRETARY of , **Mortgage Electronic Registrations Systems, Inc.**, and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written

Donna Kay Gilmore  
Notary Public



**HOLDER'S ADDRESS:**  
P.O. Box 2026  
Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Future Tax Statements should be sent to: Patricia Sims, 4742 Alexander Ave, , East Chicago, IN 463123540

MIN: 100190821031004945

MERS Telephone No: 1-888-679-6377



Prescribed by the State Board of Accounts

Declaration

This form is to be signed by the preparer of document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers:
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned affirm under the penalties of perjury, that the forgoing declarations are true.

C. Brown.

Signature of Declarant

Name: C. Brown

