STATE OF INDIAM. LAKE COUNTY FILED FOR RECORD

2006 015622

2006 FEB 28 AM 9: 08

MICHAEL A BROWN HEICH FOER

First NLC Financial Services, LLC 700 W. Hillsboro Blvd. B-1 #204 Deerfield Beach, FL 33441

Loan No. 3029300775

Document is NOTOFFICIAL

For value received the undersigned FIRST NLC FINANCIAL SERVICES, LLC, Assignor, hereby assigns and U.S. Bank National Association, transfers to

As Trustee for the Terwin Mortgage Trusts 209 s. LaSalle St. Chicago, IL 60604

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

NICOLE L FELTON, AS A SINGLE WOMAN

Mortgagee:

FIRST NLC FINANCIAL SERVICES, LLC

Mortgage Date:

Recorded:

December 19, 2003 (Date, Book, Page, Liber or Document #)

Recorded on 12-29-2003 Doc. 2003-135180

**Public Records of** 

LAKE County, INDIANA

**Property Address:** 

1805 DOGWOOD COURT, CROWN POINT, IN 46307

**Legal Description:** 

See Attached Schedule "A'

Prepared by: When Recorded Return To:

ReconTrust Company, N.A.

1330 W. Southern Ave

MS: TPSA-88

Tempe Arizona 85282 DOC ID# 61737139

PN 14.W

Dated: <u>De 31, 2003</u>	FIRST NLC FINANCIAL SERVICES, LLC
Witness / Assistant Secretary:	Name & Title:  Pamela Michel, Vice President
Karen Edwards, Assistant Sec.	
STATE OF HOREDA COUNTY OF Browns	- -
On Oc-31, 200, before me Pamela Michel, Vice President	, the undersigned Notary Public, personally appeared
	FIRST NLC FINANCIAL SERVICES, LLC, personally ibscribed to the within instrument, who acknowledged to me that acity and that by his/her signatures on the instrument, the persons recuted the instrument.
Witness my hand and official seal the Do	end the property of
Notary Public for the State of Florida	County Recorder!
Opening Question for the State of Frontier	
	NICOLE M SCHOLL  Molecular Public - State of Florida  Commission Expires Oct. 29, 2006  Commission #DD162000
IN FNLC Assignmt of Mtg 2Pg WLdoc FELTON	Baridea by National Notary Assn.
	SEAL MOIANALITY

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Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned prepare of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

