STATE OF MILLAN LAKE COUNTY FILED FOR RECORD

2006 015586

2006 FEB 28 AM 9: 04

MICHAEL A BROWN

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: CRESLEIGH BANCORP Original Mortgagor: JOHNIE L SIMMONS

Recorded in Lake County, Indiana, on 04/03/02 as Inst. # 2002-031644

Tax ID: 254102810021

Date of mortgage: 03/28/02 Amount of mortgage: \$37740.00

DATE OF SATISFACTION: 02/10/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 02/23/2006

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
by Residential Funding Corporation as Attorney in Fact

Of the Chase Bank (FKA Chase Manhattan Bank) as Trustee

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Power of Attorney recorded in Lake County on 04/19/02 as Inst#: 2002 037279.

By: Nannette Thomas

Vice President

State of Nevada County of Washoe

On 02/23/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

Residential Funding Corporation,

as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Notary: W. Wallace

My Commission Expires: 01/21/08

W. WALLACE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 LN# 0434106241 investor LN# 7746093 P.I.F.: 02/10/06

FINAL RECON.m 90816 Clt:00 Inv#13X id2 02/23/06 13-089 IN Lake 4986:4 98

**RECORDING REQUESTED BY / RETURN TO:** 

Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

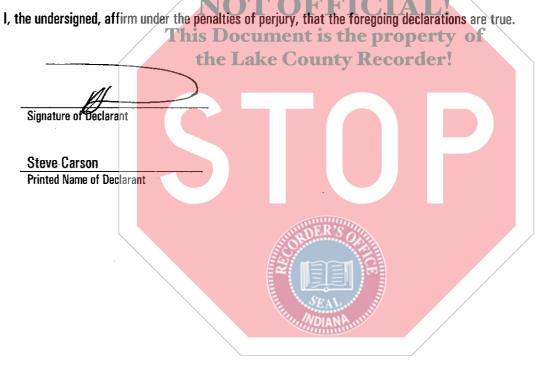
Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.



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