

2006 015586

2006 FEB 28 AM 9:04

MICHAEL A. BROWN  
RECORDER


**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: CRESLEIGH BANCORP  
Original Mortgagor: JOHNIE L SIMMONS  
Recorded in Lake County, Indiana, on 04/03/02 as Inst. # 2002-031644  
Tax ID: 254102810021  
Date of mortgage: 03/28/02 Amount of mortgage: \$37740.00  
DATE OF SATISFACTION: 02/10/06


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 02/23/2006  
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee  
by Residential Funding Corporation as Attorney In Fact  
Power of Attorney recorded in Lake County on 04/19/02 as Inst#: 2002 037279.

By:   
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe  
On 02/23/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation, as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

  
Notary: W. Wallace  
My Commission Expires: 01/21/08

  
W. WALLACE  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502  
LN# 0434106241 Investor LN# 7746093 P.I.F.: 02/10/06  
FINAL RECON.m 90816 Clt:00 Inv#13X id2 02/23/06 13-089 IN Lake 4986:4 98

**RECORDING REQUESTED BY / RETURN TO:**  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



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#2429346  
SS

**Declaration**

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

**Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!**

  
\_\_\_\_\_  
Signature of Declarant

**Steve Carson**  
\_\_\_\_\_  
Printed Name of Declarant

