STATE OF MOTEUR LAKE COUNTY FILED FOR RECORD

2006 015584

2006 FEB 28 AM 9: 04

MICHAEL A BROWN ŘÍďU O R

0001615441

Satisfaction of Mortgage

Irwin Home Equity #:0001615441 "STANEK" Lender ID:005/102/0001615441 Lake, Indiana MERS #: 100135300016154411 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY, holder of a certain Mortgage to secure the amount of \$142,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEFFEREY R. STANEK AND DIANE M. STANEK, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC NOMINEE FOR IRWIN UNION BANK AND TRUST COMPANY

Dated: 11/01/2003 Recorded: 12/04/2003 in Book/Reel/Liber: 81 Page/Folio: 63 as Instrument No.: 2003-127872, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2244 KEENE DRIVE, SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR IRWIN UNION BANK AND TRUST

the Lake County Recorder!

COMPANY

On February 23rd, 2006

JOANNA DISIBIO, Assistant Secretary

STATE OF California **COUNTY OF Contra Costa**

On February 23rd, 2006 before me, LEAH M. ANDERSON, Notary Public, personally appeared JOANNA DISIBIO. Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LEAH M. ANDERSON

Notary Expires: 06/30/2006 #1363234

LEAH M. ANDERSON COMMISSION 1363234 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY

Prepared By: Leah Anderson, Irwin Home Equity 12677 ALCOSTA BLVD, SUITE 500, San Ramon, CA 94583 1-800-839-6600 When Recorded Return To:

RECONVEYANCE DEPARTMENT

Irwin Home Equity

P.O. BOX 1368

San Ramon, CA 94583

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Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

