

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015579

2006 FEB 28 AM 9:03

When recorded return to:
NETBANK
9710 TWO NOTCH RD COLUMBIA SC 29223-9884
(800) 933-2890
Lien Release Department
MIN #: 10023640000023412
VRU Tel. #: 1-888-679-6377

MICHAEL A BROWN
State Of IN
County Of LAKE
NETBANK #: 4000056441
Investor Loan# :
PIN/Tax ID # :
Property Address:
3506 Kosciusko Street
Hobart, IN 46342

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Original Mortgagor(s) : **NICOLE M CONRY**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

Loan Amount : **\$80,000.00**

Date of Mortgage : **03/15/2004**

Date recorded : **03/28/2004** Book: Page: Document # : **2004 023796**

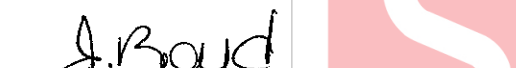
and recorded in the official records of **LAKE** County, State of **IN**, and more particularly described on said Mortgage referred to herein.

Legal Description: Not required by county

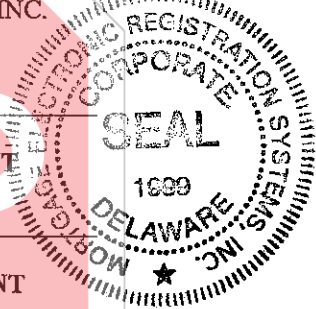
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/22/2006**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Witness: **M. LAWSON**


K. FREEMAN
ASSISTANT VICE PRESIDENT


Witness: **E. BOYD**


S. MATHIS
ASSISTANT VICE PRESIDENT




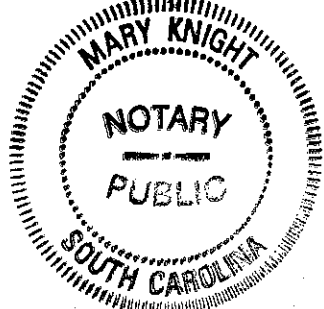
STATE OF SC
COUNTY OF **RICHLAND**

On this date **02/22/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **K. FREEMAN** and **S. MATHIS**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **MARY KNIGHT**
My Commission Expires: **03/23/2008** Address: **G4313 MILLER RD. FLINT MI 48501-2026**


Document Prepared By: **Lashonda Johnson**



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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have readacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

