

2

2006 015578

2006 FEB 28 AM 9: 03

MICHAEL A PROWN

Loan#: 0048704860

RLS#: 530700

+

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT MATTHIAS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Original Mortgage Amount: 175,750.00

Dated: JUNE 25, 2003

Recorded on: JUNE 27, 2003 as Instrument No. 2003 067115 in DRAWER: --- at CARD: ---

Property Address: 7225 W 109TH AVE, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY

26, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

TEFF

Document 1s

State of

C

County of

CALIFORNIA LOS ANGELES

This Document is the property of

On JANUARY 26, 2006, before me, FRANK MERCADO JR, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR
Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007

PREPARED BY: LANDAMERICA, P.O. BOX 25088

SANTA ANA, CA 92799

MAURA HERNANDEZ

(LAND AM)

Recording Requested By:

LANDAMERICA

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

12-H1354488928 Prescribed by the State Board of Accounts (2005)

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

