STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 015571

2006 FEB 28 AM 9: 01

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MICHAEL A BROWN RECORDER

RECORDING REQUESTED BY:

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 271019344

\*271019344001\*

Servicing Number: 0015158348

\*271019344001\*

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust, 2005-3

organized and existing under the successors and assigns, a certain i ORLANDO ACEVEDO AND EL	ndenture of mortgage date	d the 17th day of Janu ument 18		he second part, its , made by:
to it, securing the payment of one seventy seven thousand and all its rights, title and interest and described in said mortgage as which said mortgage is recorded i in the State of Indiana, in Book N together with the said note therein TO HAVE AND TO HOLD the sonly to the provisions in the said in IN WITNESS WHEREOF, the payment of the said is and its corporate seal to be herein ATTEST:	in and to the premises situ follows, to-wit: AS DE to the office of the Recorde to at Pa described and the money time unto the said party of indenture of mortgage contrity of the first part has cau trace affixed this 14th OPTION	Dollars (\$77,0) ated in the county of Lake SCRIBED ON MORTG. For of Lake ge as Documented as Documented as a county of the second part, its success ained.  Is seed this instrument to be expected in the second part.	nent No. 2005 013, with the interest: ors and assigns, for executed in its name sistant Secretary	County, 368 rever; subject by: and attested, lifornia Corporation
This instrument was prepared by	Humberto Ochoa	WOLAND CLUE		
	Option One Mortgage Cor 92618 Phone: (800) 704-	poration, A California Cor 0800	poration Address	: 3 Ada, Irvine, CA
	Space Below This Li	ne For Acknowledgment]		
State of California, County of	ORANGE		}SS:	
On November 14, 200			the undersigned, a	Notary Public
in and for said State, personally app	peared Tracy	M. Solomon		
hacis of satisfactory avidence) to be	the negative sites when	pers	onally known to m	te (or proved to me on the
basis of satisfactory evidence) to be that he/she/they executed the same the person(s), or the entity upon be (Reserved for official seal) With	in his/her/ their authorized	capacity(ies), and that by lacted and executed the ins	his/her/their signat	and acknowledged to me ure(s) on the instrument
Com Notar	. MORADSHAHI mission # 1583364 / Public - Catifornia Prange County n. Expires May 29, 2009	Signature  M. Moradshal  Name (typed or printed)		2,2000
Indiana Assignment of Mortgage	Page 1 of 1	My commision expires:	N18 2: Ship 4/25/96	9, 2009 INMS0031 (05-02-94)

7329822

County Form 170

## **DECLARATION**

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true. the Lake County Recorder!

Date:

Signature of Declarant

Printed Name of Declarant