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HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

LAKE COUNTY
FILED FOR RECORD

(2005) 015568

2006 FEB 28 AM 8:59

ASSIGNMENT OF MORTGAGE

Min# 100245400021978841

Pool# wells1

KNOW ALL MEN BY THESE PRESENTS That Union Federal Bank of Indianapolis

organized and existing under the laws of the United States, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS")

organized and existing under the laws of Delaware, whose location and mailing address (if different) is P.O. Box 2026 1-888-679-6377, Flint, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of mortgage dated February 25th, 2005, made by Magdalena Rodriguez, married

to it, securing the payment of one promissory note therein described for the sum of Eighty Eight Thousand Dollars (\$ 88,000),

and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit:

LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED AS FOLLOWS: THE SOUTH 35 FEET OF LOT 13 IN GEORGE A. MUENICH'S ADDITION TO HAMMOND, AS PER THEREOF, RECORDED IN PLAT BOOK 16, PAGE 26 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This Document is the property of the Lake County Recorder!

STOP

which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 2005 014556

together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

When recorded return to: EMC Mortgage Corporation
Attn: Collateral Management
2780 Lake Vista Dr. Lewisville, TX 75067

Indiana Assignment of Mortgage 7/03 5155953

VMP-995(IN) (0307)

Initials: _____



12-
#25843
SS

2197884

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Brock Rauch, its Assistant Vice President, and attested by Megan Nicholson, its Final Doc Retriever, 18th day of October, A.D. 2005, and its corporate seal to be hereunto affixed this Union Federal Bank of Indianapolis

ATTEST:

Megan Nicholson
Megan Nicholson

Brock Rauch
By: Brock Rauch, Assistant Vice President

This form was prepared by: Brock Rauch, address: 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804, tel. no.: (800) 467-7096, Commonwealth/State of Indiana, County of Huntington

On this the 18th day of October, 2005, before me, Nancy Glover, the undersigned officer, personally appeared Brock Rauch, who acknowledged himself to be the Assistant Vice President of Union Federal Bank of Indianapolis, a corporation, and that he, as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Assistant Vice President

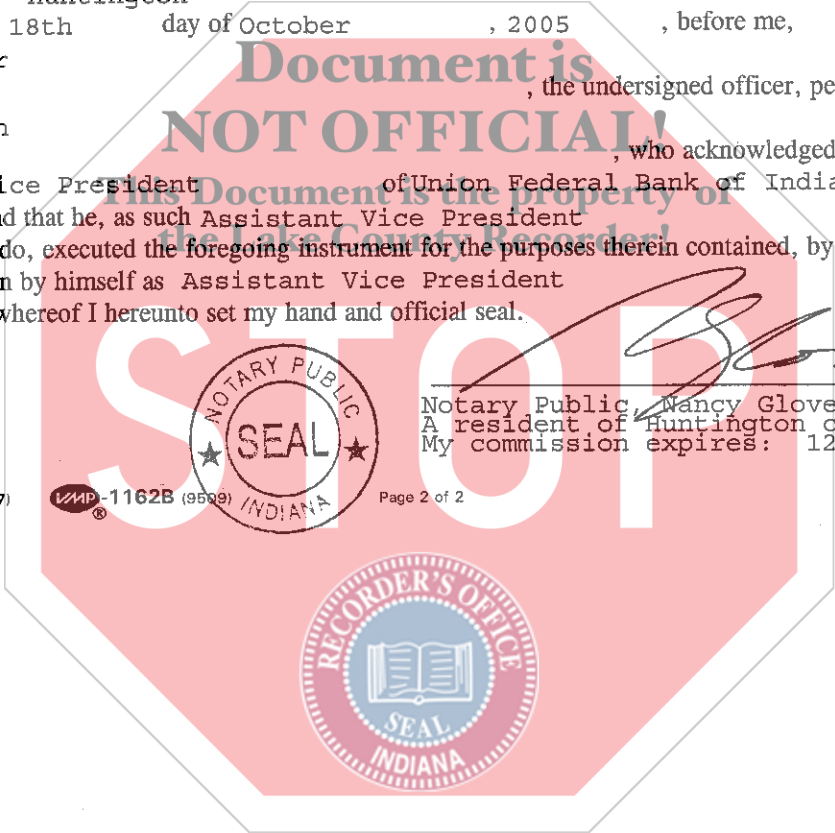
In witness whereof I hereunto set my hand and official seal.

Nancy Glover
Notary Public, Nancy Glover
A resident of Huntington county
My commission expires: 12/21/2006

VMP-995(IN) (0307)

VMP-1162B (9589) INDIANA

Page 2 of 2





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAEL A. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

Document is
This document has been recorded as presented.
It may not meet with State of Indiana Recordation requirements.

**This Document is the property of
the Lake County Recorder!**

STOP



Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

Document is
NOT OFFICIAL!
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

This Document is the property of
the Lake County Auditor
I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



Signature of Declarant

Printed Name of Declarant