

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015562

2006 FEB 28 AM 8:59

MICHAEL A BROWN
RECORDER

2



Satisfaction of Mortgage

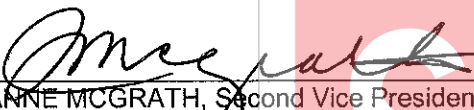
Cenlar FSB #:0012783544 "WEST" Lender ID:B30/1686282442 Lake, Indiana
MERS #: 100190803063444090 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, holder of a certain Mortgage to secure the amount of \$77,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM WEST AND JENNIFER WEST
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC
Dated: 02/12/2003 Recorded: 02/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 020583,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 4000 MARSHALL PLACE, GARY, IN 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC
On February 21st, 2006

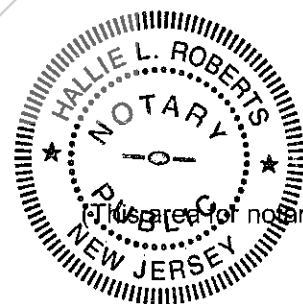
By: 
JOANNE MCGRATH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On February 21st, 2006, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared JOANNE MCGRATH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 03/15/2009 #2056477



Prepared By: Theresa Shuster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900
When Recorded Return To:
WILLIAM WEST
4000 MARSHALL PLACE
GARY, IN 46408



12
#172040
SS

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP



 Signature of Declarant

Theresa Shuster

 Printed Name of Declarant

