

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015559

2006 FEB 28 AM 8:58

MICHAEL A. BROWN
RECORDER

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 75061978



RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

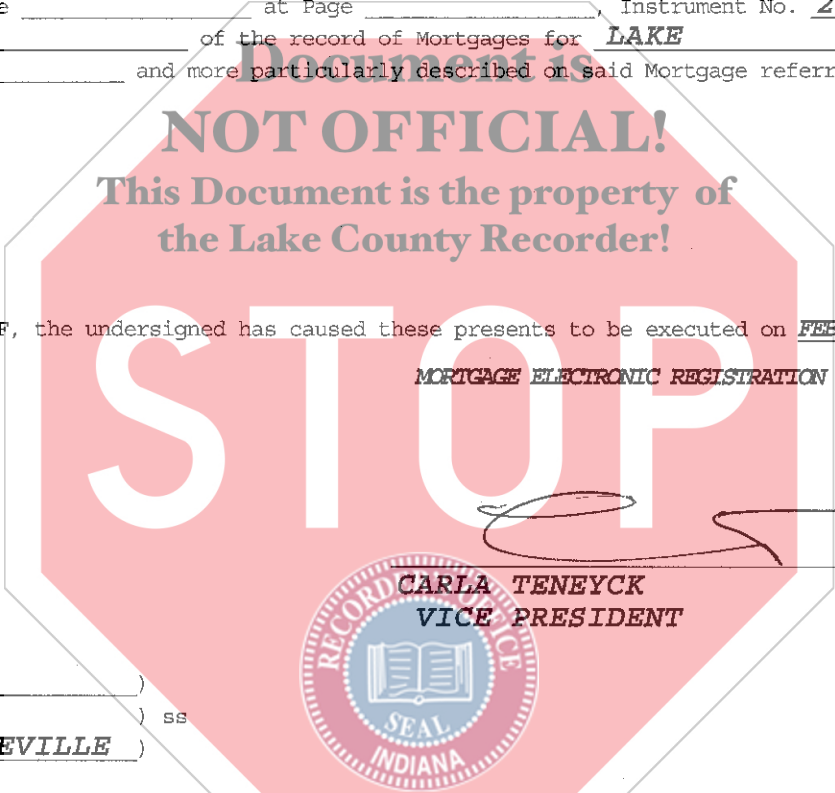
Borrower: **BRIAN K. MENEAR JR., AN UNMARRIED PERSON AND ANGELA M. MCWHIRTER JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP**

Date of Mortgage JANUARY 7, 2003

Recorded in Volume _____ at Page _____ Instrument No. 2003 006646

Parcel ID No. _____ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 21, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this FEBRUARY 21, 2006, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

_____, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

J=IR8070104RE.062427

(RIN1)

12
#125248

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

