

STATE OF INDIALS LAKE COUNTY FILED FOR RECORD

2006 015550

2006 FEB 28 AM 8: 57

MICHAEL A BROWN

SATISFACTION OF MORTGAGE

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| This Document Preparent | | | | | 7 | | | |
| After Recording Mail To: JPN | /lorg an Chase Bank | , N.A. LOAN SE | RVICING CEN | FER PO BOX 116 | 606 LEXINGT | ON KY 4057 | 5-9982 | |
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Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

