

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015541

2006 FEB 28 AM 8:56

MICHAEL A BROWN
RECORDER



Satisfaction of Mortgage

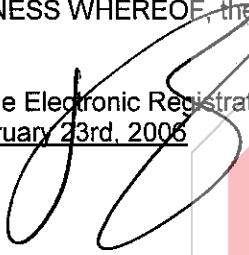
GMAC MORTGAGE CORPORATION #:0640084410 "URESTI" Lender ID:10048/1694886568 Lake, Indiana PIF: 02/14/2006
MERS #: 100016500003288601 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage, LLC), holder of a certain Mortgage to secure the amount of \$123,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MARCO A URESTI AND SYLVIA N URESTI
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE, LLC)
Dated: 02/18/2004 Recorded: 03/11/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 5515291, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 648 BURTON CT, WHITING, IN 46394

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

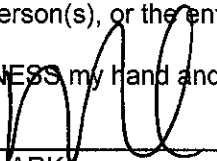
Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage, LLC)
On February 23rd, 2006

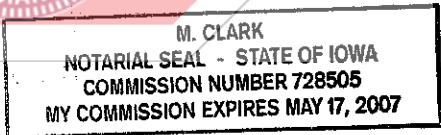
By: 
JANICE BURT, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On February 23rd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



Prepared By: Judy Buseman, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
319-236-5400

When Recorded Return To:
MARCO A URESTI
648 BURTON CT
WHITING, IN 46394

12-
OK 3/11/06 53359
PB

Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

