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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015533

2006 FEB 28 AM 8:55

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

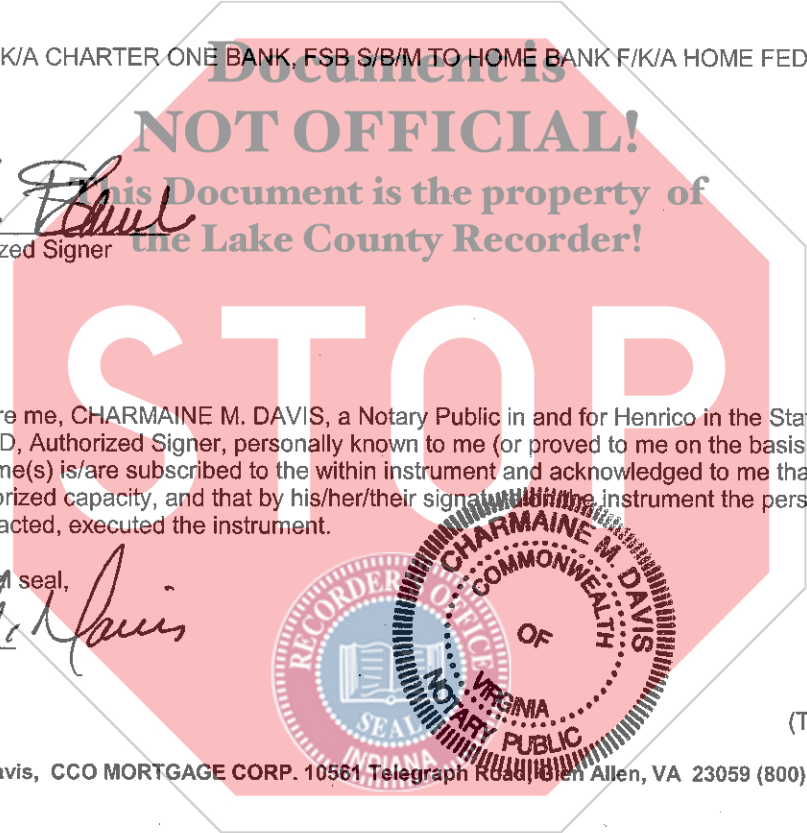
CCO MORTGAGE CORP. #:0016997413 "WINKLER JR" Lender ID:078/0016997413 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA F/K/A CHARTER ONE BANK, FSB S/B/M TO HOME BANK F/K/A HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, holder of a certain Mortgage to secure the amount of \$35,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN A WINKLER JR AND SANDRA L WINKLER
Original Mortgagee: HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 11/04/1991 Recorded: 11/06/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91056107, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 8816 HENRY ST, DYER, IN 46311-2846

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CHARTER ONE BANK, NA F/K/A CHARTER ONE BANK, FSB S/B/M TO HOME BANK F/K/A HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
On February 15th, 2006

By: *Angella H. Bland*
ANGELLA H. BLAND, Authorized Signer

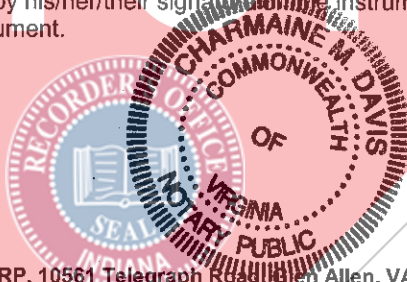


STATE OF Virginia
COUNTY OF Henrico

On February 15th, 2006, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared ANGELLA H. BLAND, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Charmaine M. Davis
CHARMAINE M. DAVIS
Notary Expires: 08/31/2006



(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002
When Recorded Return To:
LINDA JENNINGS
CCO MORTGAGE CORP.
P.O. BOX 6260
Glen Allen, VA 23058-9962

12-
CK 313558
PB

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

