2006 015527

LAKE COUNTY FILEO FOR RECORD

2006 FEB 28 AM 8: 54

MICHAEL & BROWN RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF MORTGAGE

946838

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of \$27,000.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHNNIE HUDSON, JR. , AND BARBARA A. HUDSON , HUSBAND AND WIFE

Document is

Original Mortgagee: LAKE MORTGAGE COMPANY, INC.

Dated: SEPTEMBER 19, 1975

Document #: 317660

Book #:

NOT OFFICIAL! Page #:

Recording Date: SEPTEMBER 22ND 1975 Document is the property of

County/City: Lake

Property Address: 401 E 48TH Ple CARKE County Recorder!

Parcel Identification #: 254203320010

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOC. 769760 8/22/84

WATERFIELD MORTGAGE COMPANY, INC.

ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

DEBRA K. CARPENTER, VICE PRESIDENT

This release executed the 23rd day of Feburary, 2006.

State of Indiana)

County of Allen)

Before me, PATRICIA I. JAMES, a Notary Public, personally appeared DEBRA K. CARPENTER, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC. ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation. WITNESS my hand and notarial seal this 23rd day of February, 2006.

alrecea PATRICIA I. JAMES, Notary

Resident of

County, Indiana

Expires: MAY 31, 2012

This instrument prepared by: LORI KLOTZ

When recorded return to:

Waterfield Mortgage Company

P.O.Box 1289

Fort Wayne IN 46897-0165

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

Signature of Declarant

Lovi XIO+Z

Printed Name of Declarant