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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015526

2006 FEB 28 AM 8:54

MICHAEL R. BROWN
RECORDER

Loan#: 0070216643 RLS#: 546730
Page 1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **GLENN J WILLIAMS**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Original Mortgage Amount: **68,000.00**
Dated: **FEBRUARY 17, 2004**

Recorded on: **FEBRUARY 26, 2004** as Instrument No. **2004 016263** in DRAWER: --- at CARD: ---

Property Address: **6229 MONROE AVE, HAMMOND, IN 46324-0000**
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 17, 2006**

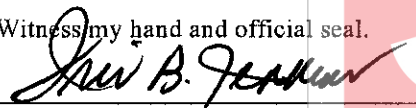
AMERIQUEST MORTGAGE COMPANY

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of ORANGE

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On **FEBRUARY 17, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **IRIS B JENKINS**

PREPARED BY: **LANDAMERICA, P.O. BOX 25088**
SANTA ANA, CA 92799
DAVID THOEUN (LAND AM)



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

12-
CK1554508394
PB

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

