

2006 015525



2006 FEB 28 AM 8: 54

MICHAEL AL BROWN MUCCHOLR

Satisfaction of Mortgage

CCO MORTGAGE CORP. #:0007382989 "EASTMAN" Lender ID:086/6800167067 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP. F/K/A CHARTER ONE CREDIT CORPORATION, holder of a certain Mortgage to secure the amount of \$46,750.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM GARY EASTMAN AND PHYLLIS EASTMAN

Original Mortgagee: CHARTER ONE CREDIT CORPORATION

Dated: 09/17/1999 Recorded: 09/24/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 9978939, In the offices of

the County Recorder of Lake County, in the State of Indiana Property Address: 6437W 23RD AVE, GARY, IN 46406

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP. F/K/A CHARTER ONE CREDIT CORPORATION

On February 13th, 2006

NOTIONELLAIM

This Document is the property of

ant Vice-President Lake County Recorder!

STATE OF Virginia **COUNTY OF Henrico** 

On February 13th, 2006, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. CHARMAIN

MITNESS my hand and official seal

narmain CHARMAINE M. DAVIS

Notary Expires: 08/31/2006

(This area for notarial seal)

WHAT WHEN, VA 23059 (800) 234-6002 Prepared By: Charmaine M. Davis, CCO MORTGAGE CORP. 10561 Telegraph Running Medical Return To:

LINDA JENNINGS CCO MORTGAGE CORP.

P.O. BOX 6260

Glen Allen, VA 23058-9962

\*CD5\*CD5COMC\*02/13/2006 11:11:38 AM\* COMC01COMC0000000000000000201343\* INLAKE\* 0007382989 INSTATE\_MORT\_REL \*CD5\*CD5COMC\*

CK 312276

Prescribed by the State Board of Accounts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

- I, the undersigned preparer of the attached document, in accordance with IC 38-2-7.5, do hereby affirm Under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of

perjury, that the forgoing declarations are true. the Lake County Signature of Declarant Printed Name of Declarant