

2.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 015518

2006 FEB 28 AM 8:53

MICHAEL A. BROWN  
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00932557202005N  
Commitment# 768679

For value received, the undersigned, Countrywide Document Custody Services, A Division of Treasury Bank, N.A., 1800 Tapo Canyon Rd. Simi Valley, Ca. 93063, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 6/22/05, executed by: JAMES L. PARKEY, Mortgagor as per MORTGAGE recorded as Instrument No. 2005 054478 on 7-1-05 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of LAKE County, INDIANA.  
Tax Parcel = 26-35-86-09, LAKE COUNTY TREASURER  
Original Mortgage \$60,960.00  
6621 S MCCOOK AVENUE, HAMMOND, IN 46323

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 08/31/2005

Countrywide Document Custody Services, A Division of Treasury Bank, N.A.

By ML  
Maribel Ledezma, Collateral Processing Officer  
the Lake County Recorder!

State of California  
County of Ventura

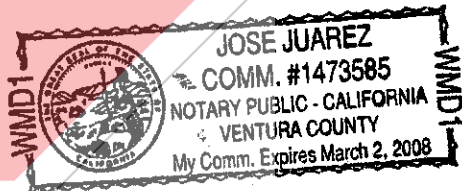
On 08/31/2005 before me, Jose Juarez, personally appeared Maribel Ledezma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Jose Juarez

Prepared by: Maribel Ledezma  
Recording requested by AND

Record & Return to:  
Countrywide Home Loans, Inc.  
PO Box 10423 MS: SV-79  
Van Nuys, CA 91499-6211  
ID# \_\_\_\_\_



12-  
CK0001339833  
CK0001354471  
PB

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



  
Signature of Declarant

BOB GREENHALGH  
Printed Name of Declarant