LAKE COUNTY PLED FOR RECORD

2006 015503

2006 FEB 28 AM 8:51

- duck

2-3800 2-3800 Chase

MICHAEL BROWN RECORDER SATISFACTION OF MORTGAGE

| THIS CERTIF | IES, That a certain Mortgage executed by | to_ |
|-------------------|---|-----------------------------------|
| IDMORGAN (| CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA | |
| JE WOROAN | | |
| on 23 | day of January 2004 , calling for \$50,000.00 and recorded in | n Mortgage |
| Pagard No. | NΔ page NA inst no., 2004 011134 , LAKE | County. |
| State of India | na, has been fully paid and satisfied, and the same is hereby released. | 0000 |
| WITNESS my | hand and seal this 21 day of February | 2006 |
| | JPMORGAN CHASE BANK NA SUCCESSOR BY | (Seal) |
| | MERGER TO BANK ONE NA | (Seal) |
| | Doe dra Bishop | (Seal) |
| | DEIDRA BISHOP VICE PRESIDENT | (Seal) |
| | STATE OF Kentucky FAYETTEIMENT is County, ss: | STATE |
| • | STATE OF Kentucky FAYETTE County, ss: Before me, the undersigned, a Notary Public in and for said County and State, | |
| | | h s |
| | inis Zi | 43, Y 0 |
| | personally appeared DEIDRA BISHOP VICE PRESIDENT of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing | a files |
| | Of JP Morgan Chase Ballik, N.A. and acknowledged the Octave Notary | Public |
| | Satisfaction of Mortgage, | |
| | My Commission expires County of Residence FAYETTE | |
| | County of Residence FAYETTE | |
| | Recorder Stamp | |
| | Troopius Status | |
| | | |
| | OFFICIAL SEAL | |
| | TERRANCE LEE | |
| | X (St. "WY" 757 "" " STATE-AT-LARGE X | |
| | My Comm. Explires 06-10-2008 | |
| | (2000000000000000000000000000000000000 | |
| | | |
| This Docume | ent Prepared by DEIDRA BISHOP | |
| After Recording M | fail To: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 | |
| NON. cat. no. 054 | 194 | |
| 00412510015650 | | ~:? |
| | | $\mathcal{S} \subset \mathcal{S}$ |
| | 71240 | 1/2 |
| | | ' $'$ |
| | \mathcal{H}° | V / |

Declaration

This form is to be signed the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.
- I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

