

LAKE COUNTY  
FILED FOR RECORD

2006 015500

2006 FEB 28 AM 8:51

State of INDIANA  
County of LAKE

MICHAEL A. BROWN  
RECORDER

Min # 100011990002793724  
EverHome # 9000279372

**MORTGAGE ASSIGNMENT**

KNOW ALL MEN BY THESE PRESENTS: That BSI Financial Services, Inc. 314 S. Franklin St., Titusville, PA 16354, a corporation organized and existing under and pursuant to the laws of the State of Pennsylvania and having its office and principal place of business in the City of Titusville, State of Pennsylvania, party of the first part, for value received has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, and transfer, and set over unto Mortgage Electronic Registration Systems, Inc., 8100 Nations Way, Jacksonville, FL 32256 a corporation organized and existing under and by virtue of the State of Florida, party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE dated **DECEMBER 10, 2002** made by BSI FINANCIAL SERVICES, INC to **JON Q. WOLFE AND SARA R. WOLFE** securing the payment of one promissory note therein described for the sum of **FORTY THREE THOUSAND DOLLARS AND NO/100 (\$43,000.00)** and all its rights, title, and interest in and to the premises situated in the County of LAKE State of INDIANA described in said mortgage as follows, to-wit:

LEGAL DESCRIPTION : SEE EXHIBIT "A" ATTACHED

Which said mortgage is recorded in the office of the County of LAKE in the State INDIANA in Mortgage Record Volume 2002, Page 118870 together with the said note therein described and the money due or to grow due thereon with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, and party of the first part has caused this instrument to be executed in its name by, Holly R. Gricks, its Vice President, and attested to by, Monica L. Sawatsky, its Asst. Vice President This 14th day of February, 2006.

Attest:

BSI Financial Services, Inc

Monica L. Sawatsky  
By: Monica L. Sawatsky  
Its: Asst. Vice President

Holly R. Gricks  
By: Holly R. Gricks  
Its: Vice President

Witness: Sue Faivre  
By: Sue Faivre

State of Pennsylvania  
County of Crawford

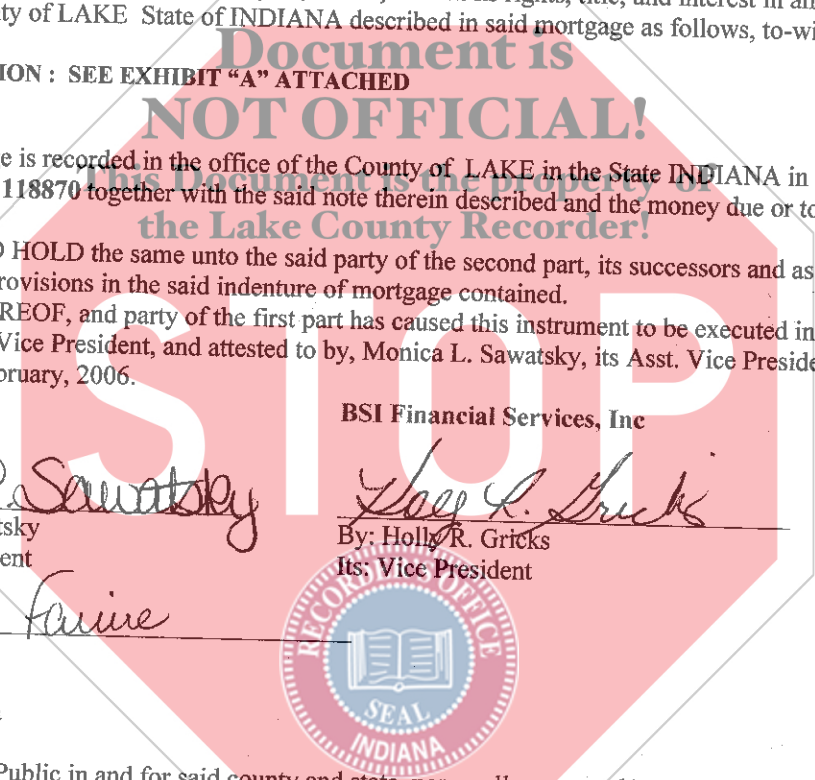
Before me, a Notary Public in and for said county and state, personally appeared Holly R. Gricks and Monica L. Sawatsky, the Vice President and Asst. Vice President, respectively, of BSI Financial Services, Inc., a corporation organized and existing under the laws of the State of Pennsylvania, personally know to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of February, 2006.

Jill Johnson-Sheely  
Notary Public

Prepared By and Return to:  
BSI Financial Services, Inc  
314 S. Franklin St.  
Titusville, PA 16354

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Jill Johnson-Sheely, Notary Public  
City of Titusville, Crawford County  
My Commission Expires Aug. 2, 2008  
Member, Pennsylvania Association of Notaries



Handwritten notes: 21373, 140, 21141, 20821

EXHIBIT "A"

ORDER: T002-505476

RE: WOLFE, JON  
WOLFE, SARAH  
133 NORTH WASHINGTON STREET  
HOBART, IN 46342  
LAKE COUNTY

LEGAL DESCRIPTION

THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

LOT 11 IN BLOCK 2 IN SUNSET PARK SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 3B IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 133 NORTH WASHINGTON STREET; HOBART, IN 46342.



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

