

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015435

2006 FEB 28 AM 8:41

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0113837702 "KNIGHT"

OLD SERVICING #: 0501567

MERS #: 100025400003173235 VRU #: 1-888-679-6377

Date of Assignment: February 14th, 2006

Assignor: NATIONAL CITY MORTGAGE CO. at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474

Executed By: WILLIAM KNIGHT To: NATIONAL CITY BANK OF INDIANA

Date of Mortgage: 09/07/2001 Recorded: 09/14/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001 074205 In Lake, Indiana

Property Address: 1732 ELLSWORTH ST, GARY, IN 46404

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$36,885.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONAL CITY MORTGAGE CO.

On February 14th, 2006

By: 

JAN WALSH, Assistant Vice-President




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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 14th, 2006, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOANN REIN
Notary Expires: 12/27/2008



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500
When Recorded Return To:
Darline Dietz AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706 ←



Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

