

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015430

2006 FEB 28 AM 8:40

MICHAEL A. BROWN
RECORDER
ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CU MORTGAGE SERVICE, 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

PHH MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 27th DAY OF September A.D. 2005 MADE BY
GREGORY W HUGHES

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Sixty Five Thousand Six Hundred and no/100 DOLLARS (\$ 165600.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TOWIT:

THE NORTH 85 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF LOWELL, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER QUARTER SECTION, WHICH IS 19 1/2 RODS SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID QUARTER QUARTER SECTION, 333.50 FEET, MORE OR LESS, TO THE CENTER LINE OF PRAIRIE AVENUE; THENCE SOUTH ALONG THE CENTER LINE OF PRAIRIE AVENUE, 231.25 FEET; THENCE EAST PARALLEL TO THE AFORESAID NORTH LINE, 333.50 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION; THENCE NORTH ALONG SAID EAST LINE, 231.25 FEET TO THE PLACE OF BEGINNING.



WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, IN THE STATE OF INDIANA, BOOK NO. PAGE NO: DOCUMENT NO. 2005 088433 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 27th DAY OF September A.D. 2005.

CERTIFIED

CU MORTGAGE SERVICE

BY:

Shirley L. Haney
SHIRLEY L. HANEY

ATTEST:

Sherry L. Trapp
SHERRY L TRAPP

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 27th DAY OF September, 2005, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08
COUNTY OF RESIDENCE: LAKE

Virginia Cantrell
NOTARY PUBLIC
VIRGINIA CANTRELL

THIS INSTRUMENT PREPARED BY: SHERRY TRAPP
RETURN TO: CU MORTGAGE SERVICE
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410

1200
30938
B

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

