STATE OF THUS Y LAKE COUNTY FILED FOR RECORD

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2006 FEB 28 AM 8: 38

MICHAEL & BROWN

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 18, 1978, made by Joseph M. Smith And Donna L. Smith, Husband And Wife to the order of CALUMET SECURITIES CORPORATION, the principal sum of \$37,000.00 and recorded on January 19, 1978 Document 450187 in Mortgage Records of Lake County, State of Indiana.

Power of Attorney for FEDERAL HOME LOAN MORTGAGE CORPORATION, State of INDIANA, County/City of LAKE, Sent on March 1, 1999 Recorded on April 12, 1999 Document: 99030984.

Witness my hand and seal on February, 15, 2006.

This Document is the property of

CHASE HOME FINANCE LLC,

SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

ATTORNEY IN FACT FOR FEDERAL HOME

LOAN MORTGAGE CORPORATION

Donna Açre

Vice President

State of Louisiana Parish/County of Ouachita

On February, 15, 2006 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Donna Acree to me known to be an Vice President respectively, of CHASE HOME FIXANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Montgage for and on behalf of said corporation.

illiam Huich

Notary Public Lifetime Commission

Loan No.: 000000003080325332 County of: Lake Investor No.: 549

Investor Category: Investor Loan No.: 341767794

Prepared By: Eugene Campbell Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

00005181808 1500

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Recorder!

Signature of Declarant

Printed Name of Declarant