STATE OF INDICE LAKE COUNTY FILED FOR RECORD

2006 015420 .

2006 FFB 28 AM 8: 37

MICHAEL A DROWN

When recorded mail to: Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number:

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza - 10th Floor Irvine, CA 92614,

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto organized and existing under the laws of party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30 day of April, 2004, made by This Document is the property of GLENN A ANDERSON the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of fifty thousand and 00/100 Dollars (\$ 50,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County,

State of Indiana, in Book No. ____, at Page __as Document No. 2004-037998

Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.600

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/30/2004.

Ameriquest Mortgage Company

State of California County of Orange

On 04/30/2004 before me, Cinthya Velazquez personally appeared Christina O

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Cort

MORTGAGA

CINTHYA VELAZQUEZ Commission # 1450839 lotary Public - California Orange County My Comm. Expires Nov 11, 2007

700-IN (Rev 12/01)

File No: 20060196

EXHIBIT A - LEGAL DESCRIPTION

The West ½ of the West ½ of Lots 22, 23 and 24, Block 6, Reissig's Addition to Glen Park, in the City of Gary, as shown in Plat Book 3, page 39, in the Office of the Recorder of Lake County, Indiana.



Prescribed by the State Board of Accounts (2005)

County Form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury: **INCIT** 18

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted, by law, redacting all Social Security numbers;
- the Lake County Recorder!

 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant