STATE OF DOLLAR LAKE COUNTY FILED FOR RECORD

2006 015409

2006 FEB 28 AM 8: 35

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER

200357

MERS#: 100138400000032842

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY William F Ceranski, Jaime L Ceranski,

VIENNA, VA 22182

ON THE 26th DAY OF February, 2003, CALLING FOR RECORDED ON THE 3rd DAY OF March, 2003, IN M \$100,000.00 AND IN MORTGAGE RECORD NO.

IN Lake COUNTY, IN 2003 022192,

AND LAST ASSIGNED TO MERS

VIENNA, VA 22182

DAY OF ON THE

AND RECORDED IN MORTGAGE RECORD NO.

COUNTY Document is

HAS BEEN

FULLY PAID AND THE SAME IS HEREBY RELEASED.

LOT2 PHEASANT HILLS ADD, UNIT6 BLK2,

LAKE CO., IN This Document is TAX KEY 12 14 0152 0002

LAKE CO., IN

the Lake County Recorder!

WITNESS OUR HANDS AND SEALS THIS 10th DAY OF February, 2006.

MERS AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY

ATTEST

JULIA WORRIS

ASSISTANT SECRETARY

DEBRA A BASS

SENIOR VICE PRESIDENT

STATE OF INDIANA

COUNTY OF ELKHART

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 10th DAY OF February, 2006 PERSONALLY APPEARED

SENIOR VICE PRESIDENT DEBRA A. BASS

DULY AUTHORIZED FOR AND ON BEHALF OF MERS AND ACKNOWLEDGED THE MAKE CUTION OF THE MORTGAGE. ANNEXED SATISFACTION OF RYONDA L. CO.

RHONDA L. COX NOTARY PUBLIC

A RESIDENT OF ELKHART

COUNTY

WAUBLIC STATE MY COMMISSION EXPIRES September 30, 2008.

ET ATHART COUNT

THIS INSTRUMENT WAS PREPARED BY DEBRA A. BASS, SENIOR VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN STREET, SUITE 800, P.O. BOX 149, SOUTH BEND, INDIANA 46624. (574)-237-5265.

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

the Lake County Re

Signature of Declarant

Debra A. Bass, SVI Printed Name of Declarant