STATE OF INDIA...
LAKE COUNTY
FILED FOR RECORD

2006 015408

2006 FEB 28 AM 8: 35

MICHAEL A. BROWN RECORDER

WHEN RECORDED MAIL TO: Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423 RFC Loan Number: 8647590 Seller Loan Number: HUGHES

MIN: 100200700000158502 MERS Phone: 1-888-679-6377

CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS")

P.O. Box 2026, Flint, Michigan 48501-2026

the undersigned hereby	grants.	assigns	and	transfers to
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JPMorgan Chase Bank as Trustee fka The Chase Manhattan Bank as Trustee

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 08/13/2003 executed by MICHAEL A HUGHES his Document is the property of the Lake County Recorder!

TO/FOR:

and recorded in Book on Page as Instrument No. 2003-088280 on August 22,2003 of official Records in the County Recorder's Office of 124e County, Indiana.

PROPERTY ADDRESS: 6570 W 158TH PLACE LOWELL, IN 46356

Mortgage Amount: \$123,120.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc. ("MERS")

BY: Cleus Cronkhite

STATE OF COUNTY OF

Minnesota) Hennepin) TITLE: Vice President

On 01/26/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Carol Cronkhite, Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Kasen E Sheffensen Notary Public in and for said State

This instrument was drafted by Carol Cronkhite, Residential Funding Corporation, One Meridian Crossings, Suite 100, Minneapolis, MN 55423, (952) 979-4000.

KAREN E. STEFFENSEN

MOTARY PUBLIC MINNESOTTA

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EXHIBIT A

LOT 52 IN WESTDALE ESTATES UNIT 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a)

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm Under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers.
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the forgoing declarations are true.

This Document is the property of the Lake County Ricard Front Lake Signature of Declarant

Carol Cronkhite
Printed Name of Declarant