STATE OF INGLAR.

LAKE COUNTS
FILED FOR RECORD

2006 015403

2006 FEB 28 AM 8: 34

MICHAEL A, BROWN RECORDER

When recorded mail to: Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0058619255 - 9705

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza - 10th Floor Irvine, CA 92614, Tel. No.

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13 day of May, 2004, made by

TAKYLA L JOHNSON

NOT OFFICIAL!

This Document is the property of

to it, securing the payment of one promissory note therein described for the sum of fifty thousand four hundred and 00/100

Dollars (\$ 50,400.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, May 19, 2004
State of Indiana, in Book No. , at Page as Document No. 2004-041352

Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.850

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 05/14/2004.

Argent Mortgage Company, LLC

Christina O - Agent

State of California County of Orange

On 05/14/2004 before me, Cinthya Velazquez personally appeared Christina O

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person/r to the within instrument and acknowledged to me that he/she/they executed the same in his/her/r by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of whi instrument.

subscribed and that the

****/|\—\'



700-IN (Rev 12/01)

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS.
IN LAKE COUNTY, INDIANA, TO-WIT:

LOT 25, EXCEPT THE SOUTH 15 FEET THEREOF, AND ALL OF LOT 26, BLOCK "E", LESHWOOD ON WEST FIFTH SECOND ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 20, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 356 CALHOUN STREET, GARY, IN 46406

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

