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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015401

2006 FEB 28 AM 8:32

When recorded mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

MICHAEL A. BROWN
RECORDER

Loan Number: 0058243957 - 9705

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza - 10th Floor Irvine, CA 92614, Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30 day of April, 2004, made by

GLENN A ANDERSON

to it, securing the payment of one promissory note therein described for the sum of fifty thousand and 00/100 Dollars (\$ 50,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, May 7, 2004 State of Indiana, in Book No. , at Page as Document No. 2004037996 Together with the said note therein described and the money due or to grow due thereon, with the interest: 6.500

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

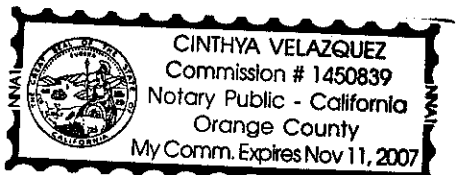
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/30/2004.

Argent Mortgage Company, LLC

By Christina O
Christina O - Agent

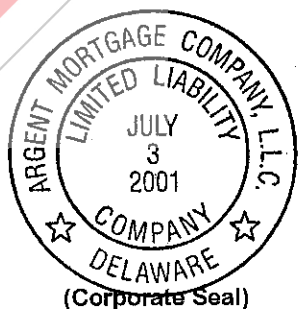
State of California
County of Orange

On 04/30/2004 before me, Cinthya Velazquez personally appeared Christina O personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

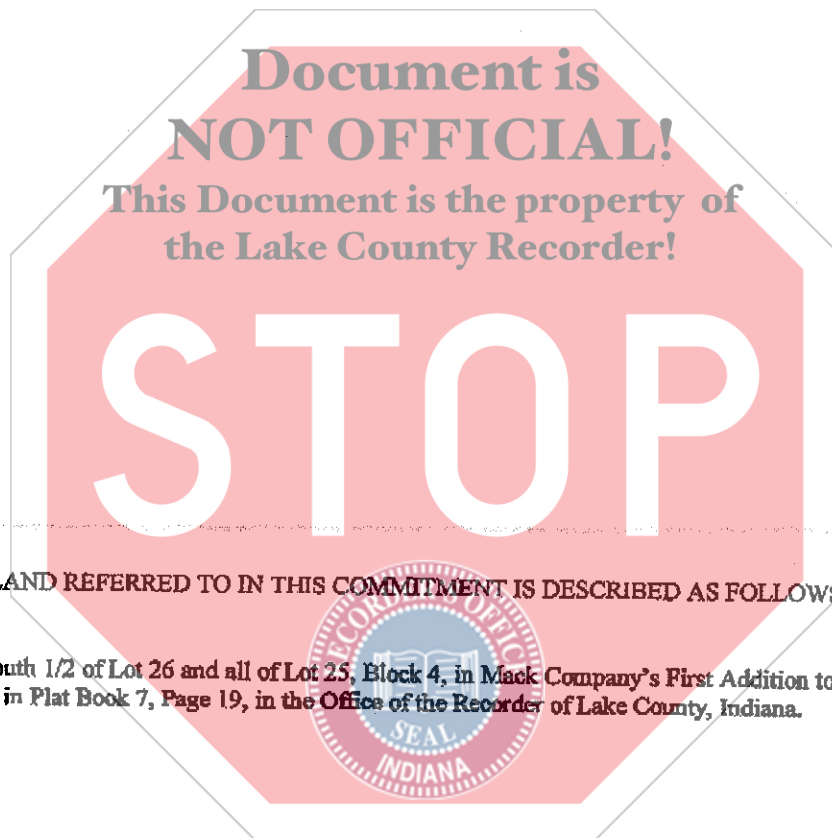


WITNESS my hand and official seal

Cinthya Velazquez (Seal)
Cinthya Velazquez



\$14
CK# 40629
CAW



3. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

The South 1/2 of Lot 26 and all of Lot 25, Block 4, in Mack Company's First Addition to Gary, in the City of Gary, as shown in Plat Book 7, Page 19, in the Office of the Recorder of Lake County, Indiana.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE -B- IS ATTACHED

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

