

2006 014477

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 FEB 23 PM 2:34

MICHAEL A. BROWN
RECORDER

2006 015374

Mail tax bills to: 2941 Martha Street, Hammond, IN 46320

"CORRECTED"

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

MICKEY LAMAR BAKER,

"THE GRANTOR(S)"

OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY(S) AND WARRANT(S) TO

DONALD HOLMES and MICKEY LAMAR BAKER, as joint

tenants with rights of survivorship, subject to a life estate
in favor of Donald Holmes

"THE GRANTEE(S)"

OF LAKE COUNTY, IN THE STATE OF INDIANA,

in consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Lot D in the Resubdivision of Lot 5, Block 8, in Hartman's Gardens Addition to the City of Hammond, per plat thereof recorded in the Office of the Recorder of Lake County, Indiana.

Key No.: 26-34-50-4

Property Address: 2941 Martha Street, Hammond, IN 46320

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys easements, covenants, conditions and restrictions of record.

Dated this 17 day of February, 2006

Mickey Lamar Baker
Signature

MICKEY LAMAR BAKER
Printed Name

STATE OF ARIZONA, COUNTY OF Maricopa, SS:

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Before me, the undersigned, a Notary Public in and for said County and State, this 17 day of February, 2006, MICKEY LAMAR BAKER and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto signed my name and affixed my official seal.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

FEB 27 2006

004196

Signature
Printed

Sandra Lee Ballacherno
Signature

, Notary Public

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

SANDRA LEE BALLACHERNO
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires August 4, 2008

This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46322, Attorney at Law
Mail to: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46322

* Document being re-recorded to
ADD life estate

3908

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER
2006 FEB 27 PM 3:11

DECLARATION

I, the undersigned, preparer of the attached document, in accordance with I.C. 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers in the attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

