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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 015361

2006 FEB 27 PM 2:38

MICHAEL A. BROWN  
RECORDER

Return to:  
MidAmerica Bank  
2650 Warrenville Road, Suite 500  
Downers Grove IL 60515

\_\_\_\_\_  
[Space Above this Line for Recording Date]  
MIN: 100073020049948241 MERS Phone: 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

Original Loan Amount: \$ 160000  
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

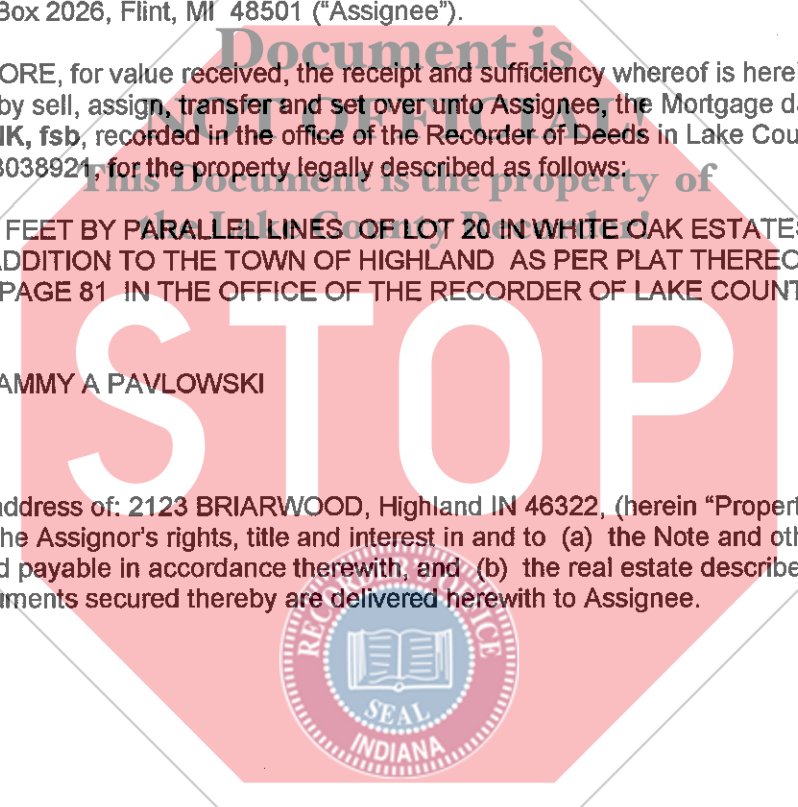
NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 4/9/2003, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in Lake County, IN, as Document No. 2003038921, for the property legally described as follows:

THE NORTH 53.00 FEET BY PARALLEL LINES OF LOT 20 IN WHITE OAK ESTATES OF HIGHLAND BLOCK FIVE AN ADDITION TO THE TOWN OF HIGHLAND AS PER PLAT THEREOF RECORDED IN PLAT BOOK 83 PAGE 81 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

BORROWER(S): TAMMY A PAVLOWSKI

PIN: 2763647

Which has the address of: 2123 BRIARWOOD, Highland IN 46322, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



\*01 101701\*

dc # 690850371  
HW  
AS

FE

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: Marilyn Gross  
Marilyn Gross, Assistant Secretary

ATTEST:

BY: Jared Richards  
Jared Richards, Witness

STATE OF ILLINOIS )  
County of Downers Grove ) SS

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Marilyn Gross, Assistant Secretary, and Jared Richards, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz  
Notary Public

"OFFICIAL SEAL"  
DEBBIE SCHULTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515



\*01 101701\*

Prescribed by the  
State Board of Accounts  
(2005)

County form 170

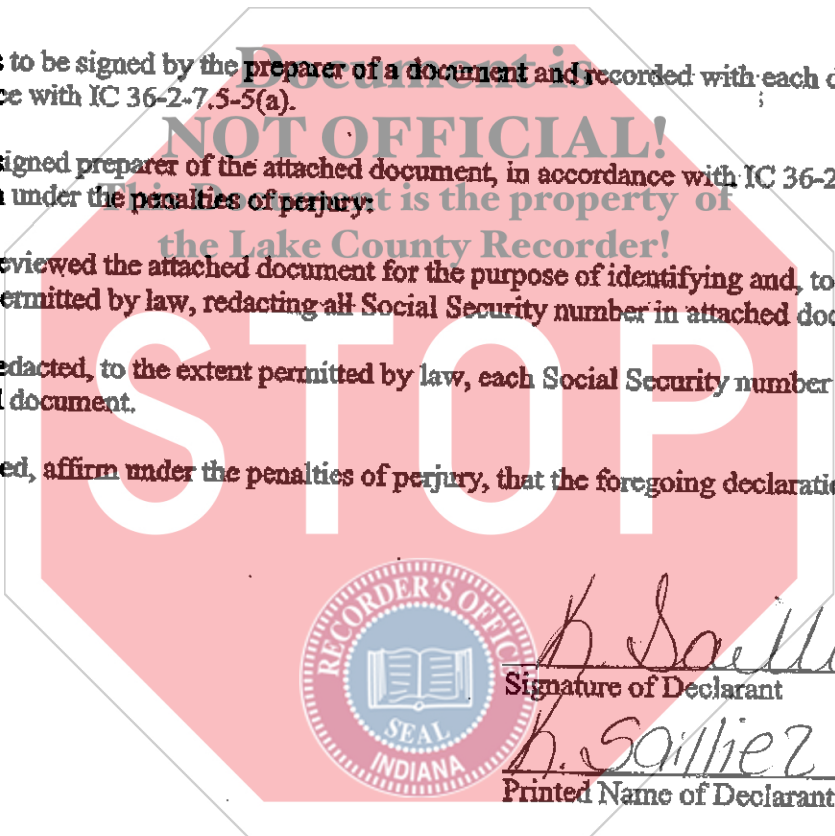
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



*K. Saellie*  
 \_\_\_\_\_  
 Signature of Declarant

*K. Saellie*  
 \_\_\_\_\_  
 Printed Name of Declarant