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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015358

2006 FEB 27 PM 2:38

MICHAEL A. BROWN
RECORDER

Return to: 
MidAmerica Bank
2650 Warrenville Road, Suite 500
Downers Grove IL 60515

[Space Above this Line for Recording Date]
MIN: 100073020049963729 MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 119087
Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between **MIDAMERICA BANK, fsb**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.**, its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

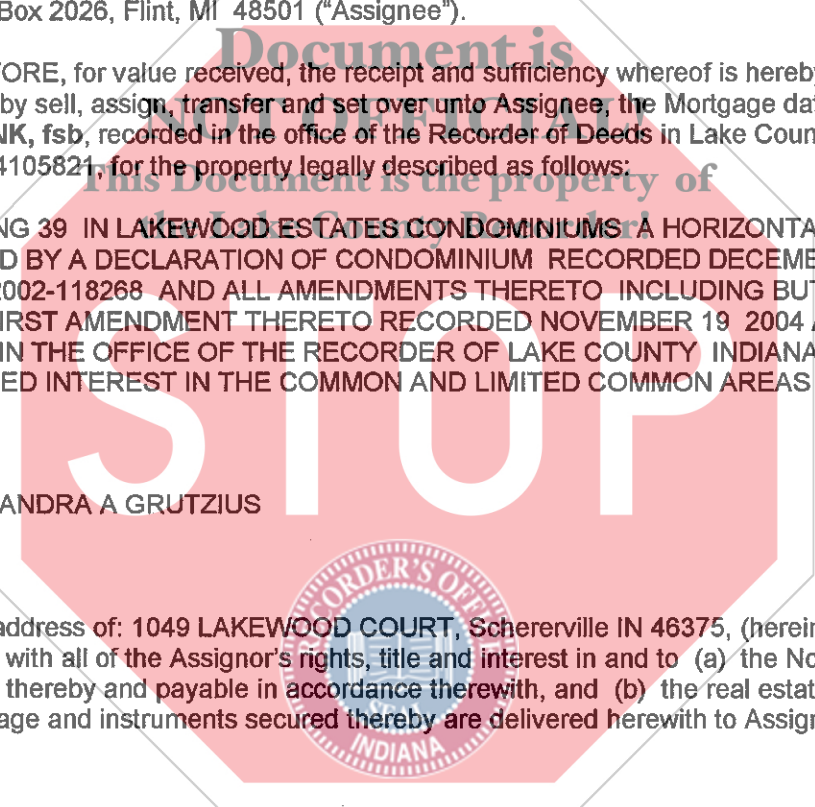
NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 12/8/2004, to **MIDAMERICA BANK, fsb**, recorded in the office of the Recorder of Deeds in Lake County, IN, as Document No. 2004105821, for the property legally described as follows:

UNIT 2 IN BUILDING 39 IN LAKEWOOD ESTATES CONDOMINIUMS A HORIZONTAL PROPERTY REGIME CREATED BY A DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20 2002 AS DOCUMENT NO. 2002-118268 AND ALL AMENDMENTS THERETO INCLUDING BUT NOT LIMITED TO THE THIRTY-FIRST AMENDMENT THERETO RECORDED NOVEMBER 19 2004 AS DOCUMENT NO. 2004-098429 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS APPERTAINING THERETO.

BORROWER(S): SANDRA A GRUTZIUS

PIN: 20 13 760 122

Which has the address of: 1049 LAKEWOOD COURT, Schererville IN 46375, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



01 101701

③
Id# 690850371
1400
AB

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

BY: Phyllis Davids
Phyllis Davids, Assistant Vice President

ATTEST:

BY: Laura Souri
Laura Souri, Witness

STATE OF ILLINOIS)
County of Tougal) SS

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Souri, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Debbie Schultz
Notary Public

"OFFICIAL SEAL"
DEBBIE SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515

When recorded please return to:

MIDAMERICA BANK, fsb
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515



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Prescribed by the
State Board of Accounts
(2005)

County form 170

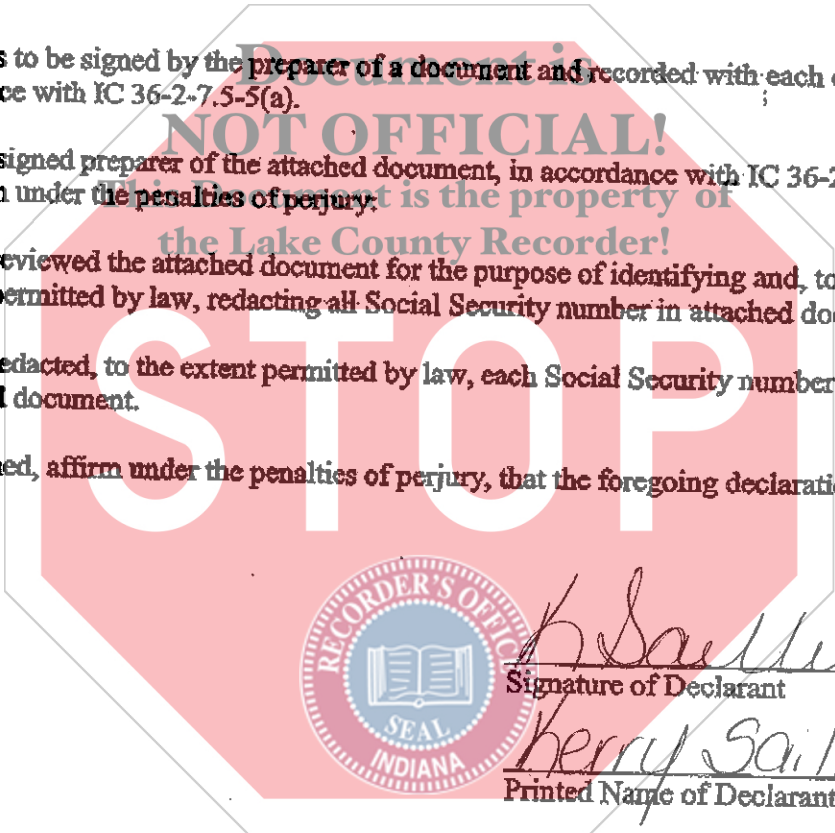
Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



[Handwritten Signature]

 Signature of Declarant
[Printed Name]

 Printed Name of Declarant