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STANE OF INDIANT LAKE COUNTY FILED FOR RECORD

2006 FEB 27 PM 2: 38

MICHAEL A. BROWN RECORDER

Return to: AmidAmerica Bank 2650 Warrenville Road, Suite 500 Downers Grove IL 60515

ce Above this Line for Recording Date]_

MIN: 100073020049959271

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

Original Loan Amount: \$ 64525 Modified Loan Amount: 0

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA BANK, fsb, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, IL, and MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., its successors and assigns, P. O. Box 2026, Flint, MI 48501 ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer and set over unto Assignee, the Mortgage dated 11/10/2003, to MIDAMERICA BANK, fsb, recorded in the office of the Recorder of Deeds in LAKE County, IN, as Document No. 2003122809, for the property legally described as follows:

LOTS 29 AND 30 BLOCK 26 MANUFACTURER'S ADDITION TO HAMMOND AS SHOWN IN PLAT BOOK 2 PAGE 24 IN LAKE COUNTY INIDIANA.

BORROWER(S): LARRY M LOPEZ DAWN M LOPEZ

PIN: 353629

Which has the address of: 6741 ILLINOIS AVE, Hammond IN 46323, (herein "Property Address"); together with all of the Assignor's rights, title and interest in and to (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.





3 12 0 9 0 8 50 37 1

IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of November, 2005.

MIDAMERICA BANK, fsb

Phyllis Davids, Assistant Vice President

ATTEST:

BY:

Laura Souri, Witness

STATE OF ILLINOIS

County of

SS

I hereby certify that on this 21st day of November, 2005, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Phyllis Davids, Assistant Vice President, and Laura Souri, Witness, of MIDAMERICA BANK, fsb, and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb, for the uses and purposes therein set forth.

Notary Public

STATE OF ILLINOIS EXPIRES 05-13-2008

This Instrument prepared by:

KENNETH KORANDA 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515 When recorded please return to:

MIDAMERICA BANK, fsb 2650 WARRENVILLE ROAD SUITE 500 DOWNERS GROVE, IL 60515



Prescribed by the State Board of Accounts (2005)

County form 170

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant