2006 015343

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MICHAEL A. BROWN RECORDER



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, CITIBANK, N.A. AS TRUSTEE,

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: ROBERT E TUCKER, MARY S TUCKER

Recorded in Lake County, Indiana, on 01/13/99 as Inst. # 99002779 Date of mortgage: 01/07/99 Amount of mortgage: \$41500.00

DATE OF SATISFACTION: 01/20/06

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county. DATED: 02/21/2006 OFFICIA

CITIBANK, N.A. AS TRUSTEÉ

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney in Fact erry of Power of Attorney recorded in Lake County on 08/23/01 as Inst#: 2001-067743.

Blum Vice President

State of California County of Santa Clara

On 02/21/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

CHASE MANHATTAN MORTGAGE CORPORATION

as Attorney in Fact for CITIBANK, N.A. AS TRUSTEE

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of

CITIBANK N.A. AS/TRUSTEE.

Notary: Paula Ward

My Commission Expires: 01/11/10

NACTOR DE LEGIS DE LEGIS DE LA CONTRACTOR DE LA CONTRACTO PAULA WARD COMM. NO. 1634176 NOTARY PUBLIC - CALIFORNIA S SANTA CLARA COUNTY 1 COMM EXPIRES JAN. 11, 2010

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 LN# 1719393 Investor LN# 12117503 P.I.F.: 01/20/06 TEST 90864 RECON.m 13-089 IN Lake 3072:16 1 [ COVER ]

## **RECORDING REQUESTED BY / RETURN TO:**

**Peelle Management Corporation** P.O. Box 30014, Reno, NV 89520-9827

12-A 2406694

Prescribed by the State Board of Accunts (2005)

County Form 170

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
  - 1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
  - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County Recorder! Signature of Declarant E.N. Harrison Printed Name of Declarant

CVR\_noSS 90864 Ln: 1719393 13-089 IN Lake 1