

2

STATE OF INDIANA
ASSIGNMENT OF MORTGAGE
LAKE COUNTY
FILED FOR RECORD

2006 015282
FOR VALUE RECEIVED, PRIME MORTGAGE USA, INC., ITS SUCCESSORS
AND ASSIGN, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC., P.O BOX 2026, FLINT, MI
48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR U.S. BANK
N.A. ITS SUCCESSORS AND ASSIGNS, ALL ITS RIGHTS, TITLE, AND
INTEREST, IN AND TO A CERTAIN MORTGAGE EXECUTED

BY: MICHAEL TRUDEAU AND JESSICA TRUDEAU, HUSBAND AND WIFE

TO: MORTGAGE PLAN FINANCIAL SERVICES, INC., AN INDIANA CORPORATION

AND BEARING THE DATE OF 16TH DAY OF NOVEMBER, 2005
AND RECORDED ON THE 2ND DAY OF December, 2005 IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE
OF INDIANA AND RECORDED AS DOCUMENT
NUMBER 2005 105965 SIGNED ON THE 16TH DAY
OF NOVEMBER, 2005

Document is NOT OFFICIAL

PRIME MORTGAGE USA, INC.

This Document is the property of
the Lake County Recorder's Office

BY D.A. Gardner

D. A. GARDNER, VICE PRESIDENT

COUNTY OF MARION ON THE 16TH DAY OF NOVEMBER, 2005
BEFORE ME A NOTARY PUBLIC, PERSONALLY APPEARED D.A.
GARDNER, TO ME KNOWN, WHO BEING DULY SWORN, DID SAY THAT
HE OR SHE IS THE VICE PRESIDENT OF PRIME MORTGAGE USA, INC.,
AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID
CORPORATION.



Melanie A Choate
NOTARY PUBLIC: MELANIE A. CHOATE
MY COMMISSION EXPIRES 03-15-2007
COUNTY OF: MARION 5-25-2008 ML

PREPARED BY:
DAVID M. LAW, PRESIDENT
PRIME MORTGAGE USA, INC.
1811 NORTH MERIDIAN STREET
INDIANAPOLIS, INDIANA 46202

Quit in law

ATTN: FINAL DOCUMENTS DEPARTMENT
INTERVENING ASSIGNMENT: THIEF ASSIGNMENT IS NOT SUBJECT TO
THE REQUIREMENTS OF SECTION 275 OF THE REAL PROPERTY LAW
BECAUSE IT IS AN ASSIGNMENT IN THE SECONDARY MORTGAGE
MARKET.

MIN: 1000212-6003206930-7 MERS TELEPHONE: 1-888-679-6377

#13-
#271006

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

