

LAKE COUNTY
FILED FOR RECORD

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2006 FEB 27 PM 1:11
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT PRIME MORTGAGE USA, INC., WHICH IS ORGANIZED AND EXISTING "UNDER THE LAWS OF THE STATE OF INDIANA, PARTY OF THE FIRST PART IN CONSIDERATION OF THE SUM OF ONE DOLLARS IN HAND" PAID BY:

WASHINGTON MUTUAL BANK, FA. 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL. 60061

PARTY OF THE SECOND PART, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER, AND SET OVER TO SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED

BY: TYRONE LUCIOUS

AS MORTGAGORS

TO: PRIME MORTGAGE USA, INC.

AS MORTGAGEE, BEARING THE DATE NOVEMBER 16TH 2005 AND FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LAKE AND STATE OF INDIANA ON THE DAY OF November 21st 2005 A.D. AND RECORDED AS DOCUMENT NUMBER 2005-102179

TOGETHER WITH ALL RIGHT AND INTEREST IN THE LAND THEREIN DESCRIBED AND ON THE NOTE AND OBLIGATIONS THEREIN SPECIFIED AND TO THE DEBT THEREBY SECURED; AND HEREBY CONSTITUTES AND APPOINTS SAID PARTY OF THE SECOND PART ITS ATTORNEY IRREVOCABLE TO COLLECT AND RECEIVE SAID DEBT; AND TO FORECLOSE, ENFORCE, AND SATISFY SAID MORTGAGE THE SAME AS IT MIGHT OR COULD HAVE DONE WHERE THESE PRESENTS NOT EXECUTED, BUT AT THE COST AND EXPENSE OF THE SECOND PARTY, AND DOES HEREBY COVENANT WITH SAID PARTY, OF THE SECOND PART ITS SUCCESSORS OR ASSIGNS, THAT THERE IS STILL DUE AND UNPAID OF THE DEBT SECURED, BY SAID FIRST MORTGAGE, THE SUM OF \$144,952.00 DOLLARS.

IN TESTIMONY WHEREOF, THE SAID PARTY HAS CAUSED THESE PRESENTS TO BE EXECUTED IN THE NAME PRIME MORTGAGE USA, INC., THIS 16TH DAY OF NOVEMBER 2005

BY D.A. Gardner
D.A. GARDNER, VICE PRESIDENT

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16TH DAY OF NOVEMBER 2005 STATE OF INDIANA, COUNTY OF MARION

BY, D.A. GARDNER, VICE PRESIDENT OF PRIME MORTGAGE USA, INC., WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA.

Melanie A Choate
NOTARY PUBLIC: MELANIE A. CHOATE
MY COMMISSION EXPIRES: 03-15-2007
COUNTY OF MARION

THIS INSTRUMENT WAS PREPARED BY:
DAVID M. LAW, PRESIDENT
PRIME MORTGAGE USA, INC.
1811 NORTH MERIDIAN STREET
INDIANAPOLIS, INDIANA 46202

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#27606
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Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

