

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015266

2006 FEB 27 PM 1:10

Loan#: 0034127282
Page 1

RLS#: 536900



MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LUCILLE M JONES

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 67,000.00

Dated: JANUARY 23, 2002

Recorded on: JANUARY 30, 2002 as Instrument No. 202-010456 in DRAWER: --- at CARD: ---

Property Address: 823 DRACKERT ST, HAMMOND, IN 46320-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 08, 2006

AMERIQUEST MORTGAGE COMPANY

By:
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA
County of ORANGE

Document is
NOT OFFICIAL!
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the Lake County Recorder!

On FEBRUARY 08, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

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#1584497365

Prescribed by the
State Board of Accounts
(2005)

County Form 170

DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

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Maura Hernandez

Signature of Declarant

Maura Hernandez

Printed Name of Declarant

STOP



RECORDER'S OFFICE
SEAL
INDIANA