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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 015264

2006 FEB 27 PM 1:10

MICHAEL A. BROWN
RECORDER

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for DOLLAR MORTGAGE CORPORATION owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
 Original Mortgagor: LASHUNG WILLIS
 Recorded in Lake County, Indiana, on 03/24/03 as Inst. # 2003-030135
 Tax ID: 254701800010
 Date of mortgage: 06/26/02 Amount of mortgage: \$64890.00
 DATE OF SATISFACTION: 02/10/06


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.
 DATED: 02/22/2006
 Mortgage Electronic Registration Systems, Inc.
 as nominee for DOLLAR MORTGAGE CORPORATION

By: 
 Nannette Thomas
 Vice President

State of Nevada
 County of Washoe

On 02/22/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for DOLLAR MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for DOLLAR MORTGAGE CORPORATION.


 Notary: W. Wallace
 My Commission Expires: 01/21/08

 W. WALLACE
 Notary Public - State of Nevada
 Appointment Recorded in Washoe County
 No: 04-86263-2 - Expires January 21, 2008

Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502
 LN# 0434249405 Investor LN# 7845021 P.I.F.: 02/10/06
 FINAL RECON.m 90816 Clt:00 Inv#14A id2 02/22/06 13-089 IN Lake 4986:2 174
 MIN#: 1001393-0005158402-3 MERS Tel. #: 1-888-679-6377

RECORDING REQUESTED BY / RETURN TO:
 Peelle Management Corporation
 P.O. Box 30014, Reno, NV 89520-9819



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 #2427809
 SS

Prescribed by the
State Board of Accounts
(2005)

County Form 170


Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and to the extent permitted by law, redacting all Social Security numbers.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.


Signature of Declarant

Steve Carson
Printed Name of Declarant

