

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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2006 015261

2006 FEB 27 PM 1:10

Loan#: 1179747  
Page 1

RLS#: 541815



MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgageor: JOHN W. TARRY AND SHARON L. TARRY, HUSBAND AND WIFE

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Original Mortgage Amount: 126,000.00

Dated: NOVEMBER 10, 2003

Recorded on: NOVEMBER 20, 2003 as Instrument No. 2003-123426 in DRAWER: --- at CARD: ---

Property Address: 5392 GEORGIA STREET, MERRIVILLE, IN 46410

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 10, 2006

NEW CENTURY MORTGAGE CORPORATION

By: *Pamela Rigg*  
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA  
County of ORANGE

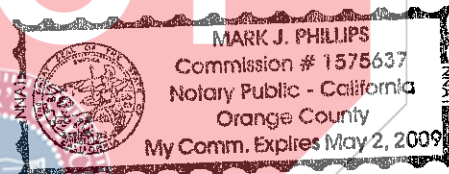
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On FEBRUARY 10, 2006, before me, MARK J. PHILLIPS, a Notary Public, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mark J. Phillips*  
(Notary Name) MARK J. PHILLIPS

PREPARED BY: LANDAMERICA, P.O. BOX 25088  
SANTA ANA, CA 92799  
PETER TOUCH - LAND AM



Recording Requested By:  
LANDAMERICA

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

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# 1551507238  
SS

### DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

