## Notice of Lien Rights

06 015245

To:

**GREGORY AND SUSAN SPEICHERT** 

Address:

11717 MONROE ST., CROWN POINT, IN 46307

The above-named Property Owner is hereby notified that Five Star Electric has furnished and/or will furnish electrical services and related labor and supplies to the address set forth above. Five Star Electric is submitting this Notice of Lien Rights to comply with the Pre-Lien notification requirements of I.C. 32-28-3-1(h) and or I.C. 32-28-3-1(i). Upon the provision of electrical services and related labor and supplies, Five Star Electric may file and assert a mechanic's lien in accordance with Indiana law and hereby specifically reserves that right. The furnishing and filing of this notice is meant to satisfy the necessary condition precedent to the right of acquiring a lien upon the real estate or upon the improvements constructed on said real estate.

|                                  |                 | Five Star Electric   |
|----------------------------------|-----------------|--|
| STATE OF INDIANA                 | )               | By: Dane Ogwodowski  |
| COUNTRY OF LAIVE                 | ) SS:           | Wayne Ogrodowski   |
| COUNTY OF LAKE                   | )/              |  |
|                                  |                 | for said County and State, personally appeared Wayne   |
| Ogrodowski, who acknowle         | dged the execu  | ution of the foregoing Notice of Lien Rights, and who,   |
| having been duly sworn, unc      | ler penalties o | of perjury, stated that the facts and matters therein set  |
| forth are true and correct.      | s Docum         | ent is the property of   |
|                                  | the Lake (      | County Hecorder!   |
| Witness my hand and              | l Notarial Sea  | of February, 2006.   |
|                                  |                 | Deboral O. Her lack  |
| My Commision Expires: 10         | -5-2008         | NOTARY PUBLIC  |
|                                  |                 |  |
| I hereby certify that I have the | nis day mailed  | first class a duplicate of this Notice of Lien Rights to   |
| the property owner(s) named      |                 |  |
|                                  |                 | WOER'S   |
| Date:                            |                 | Signature of the second of the |
|                                  |                 |  |
|                                  |                 | Recorder of Lake County, Indiana   |

This instrument was prepared by Scott E. Yahne, Attorney at Law, Efron, Efron & Yahne, P.C. 5246 Hohman Avenue, Hammond, Indiana 46320 (219) 931-5380

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Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

NOT OFFICIAL!

This Document is the plant of Declarant

the Lake County Signature of Declarant

Printed Name of Declarant