

2006 015028

2006 FEP 97 // 8: 40

AULTON TOWN

AMERICAN

RELEASE OF MORTGAGE

GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed	by <u>arlinda Johnson</u>	, of the
City of GARY County of L	AKE S	State of <u>IN</u> to
AMERICAN GENERAL	FINANCIAL SERVICES,	INC.
3175 WILLOWCREEK	RD	
——————————————————————————————————————	3-4446	
\$6045.00 and duly recorded in Mortga 006220 , in the Office of the LAKE	Cou	, or as Instrument Number
has been fully paid and satisfied, and same is he		
IN WITNESS WHEREOF, the Undersigned has	hereunto set its hand by its	properly authorized offices this
<u>20th day of February</u> , <u>2006</u> .		
AMERICAN	GENERAL FINANCIAL SEI	RVICES, INC.
Ву	CHIM Wis	
/	Brakich Manager a	nd Attorney-in-Fact
STATE OF INDIANA COUNTY OF PORTER	SOFFICIA	C!
The undersigned, a Notary Public, in and the foregoing Release was this day produced TROY FREVER	to me in said County a Branch Mana	foresaid, does hereby certify that and State and acknowledged by ger and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES.	INC.	to be the set and doed of
AVERTONIA CRIVER AT STRANGE AT CROSS CONTINUES.	TNC	, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES.	INC.	, and the act and deed of
TROY FREVER		. and the act and deed of
TRUI FREVER	Prench Manager and Atto	
	_,Branch Manager and Atto	rney-in-Fact.
IN WITNESS WHEREOF, I have hereunto se	et my hand and seal this 2	omey-in-Fact. Oth day of February, 2006.
IN WITNESS WHEREOF, I have hereunto se		omey-in-Fact. Oth day of February, 2006.
IN WITNESS WHEREOF, I have hereunto se	et my hand and seal this 2 My Commission expires:	omey-in-Fact. Oth day of February, 2006. IAY 10, 1008
IN WITNESS WHEREOF, I have hereunto se	et my hand and seal this 2	omey-in-Fact. Oth day of February, 2006.
This instrument was prepared by	My Commission expires: My Notary Public, PORTER State of INDIANA	Oth day of February, 2006. Av 10 1008 County,
This instrument was prepared by	My Commission expires: My Notary Public, PORTER State of INDIANA	Oth day of February, 2006. Av 10 1008 County,
This instrument was prepared by DIANE STRUEBIG, CAS AMERICAN O	My Commission expires: My Notary Public, PORTER State of INDIANA	Oth day of February, 2006. Av 10 1008 County,
This instrument was prepared by	My Commission expires: My Notary Public, PORTER State of INDIANA	Oth day of February, 2006. Av 10 1008 County,

\$12 Cryqqysde Carr

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is the property of the Lake County R Signature of Declarant

Printed Name of Declarant