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2006 015020

LAKE COUNTY
FILED FOR RECORD

2006 FEB 27 AM 8:38

REC'D - BROWN

Satisfaction of Mortgage

PAYOFFS #: 2020033552 "WEBB" Lender ID: 552/0009089076 Lake, Indiana
MERS #: 1002610-2020033552-9 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., holder of a certain Mortgage to secure the amount of \$35,200.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PATRICIA A WEBB
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.
Dated: 01/15/2004 Recorded: 01/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004007108,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 9446 SOUTHMOOR AVENUE, HIGHLAND, IN 46322

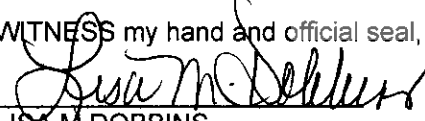
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.
On February 7th, 2006

By: 
SANDRA DAVERSA-JARISH, Vice-President

STATE OF Connecticut
COUNTY OF Wallingford Town

ON February 7th, 2006, before me, LISA M DOBBINS, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared SANDRA DAVERSA-JARISH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA M DOBBINS
Notary Expires: 01/31/2009 #137108

(This area for notarial seal)

Prepared By: Kim A Guy, MORTGAGE LENDERS NETWORK USA, INC. 10 Research Parkway, Wallingford, CT 06492 203-284-6506
When Recorded Return To:
Elizabeth Ballard
Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492

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Prescribed by the
State Board of Accounts
(2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under penalties of perjury, that the foregoing declarations are true.

