STATE OF MOTAL -LAKE COUNTY FILED FOR RECOR!

2006 014967

2006 FEB 24 PH 2: 28

MICHAEL AL BROWN PEDCHOLA

RELEASE OF ASSESSMENT LIEN

This document certifies that a claim by the Town of Highland, recorded as a lien on 17 May 2005 as **DOCUMENT No. 2005** - **040196** against the land in the name of Walter & Melanie Nowak Jr. commonly known as 8926 Waymond, Highland, Indiana and legally described as follows:

BRANTWOOD 2nd ADD. S2 OF L.4 BL.10 ALL L.5 BL.10.

identified by the property tax key no.16-27-57-05 as well as on all buildings, other structures and improvements located thereon or connected therewith, has been fully paid and said lien is hereby released.

TOWN OF HIGHLAND

BY:

Michael W. Griffin, Clerk-Treasurer

This Do Certificate of Notary

On this part day of Albania, Book of before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal.

My commission expires:

County of Residence:

Lake

Sylvia Ricketts

#12 CV#1948 CAL Prescribed by the State Board of Accounts (2005) County form 170

Declaration

Document is

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do herby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Signature of Declarant

Printed Name of Declarant