

2006 014934

2006 FEB 24 PM 1:33

MICHAEL A. BROWN  
RECORDER

**QUIT CLAIM DEED**

**THIS INDENTURE WITNESSETH, That the GRANTOR**

**FIRST RANGER PETROLEUM, L.L.C.**  
an Illinois limited liability company

duly organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, **CONVEYS AND QUIT CLAIMS** to:

**FIRST RANGER 239, L.L.C.**  
an Illinois limited liability company  
4930 East State Street, Rockford, Illinois 61108

the following legally described real estate to-wit:

(Legal Description Attached as "Exhibit A")

PROPERTY CODE(S): 14-19-0002-0065

Prior Instrument Reference: 2003 106257

Commonly known as: 1235 Ripley Street, Lake Station, Lake County, Indiana

Subject to: Real estate taxes for the year 2005 and all subsequent years; all outstanding assessments and further subject to any and all easements, restrictions, covenants, agreements and encumbrances apparent or of record; and remains subject to a mortgage at the time of the transfer.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

FEB 23 2006

{Signatures appear on next page}

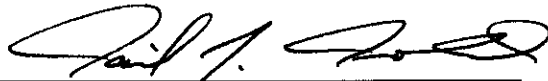
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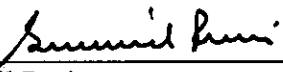
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

# 70201  
2200  
AB

Dated this 1st day of January 2006.

**FIRST RANGER PETROLEUM, L.L.C.**  
an Illinois limited liability company

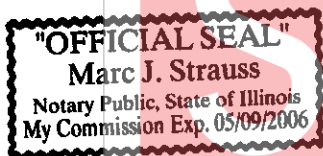
By:   
Daniel J. Arnold  
Member

By:   
Sunil Puri  
Member

STATE OF ILLINOIS        )  
  )ss  
COUNTY OF WINNEBAGO )

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Daniel J. Arnold and Sunil Puri, as Members of First Ranger Petroleum, L.L.C., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act for the purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of January 2006.



  
Notary Public

Address of Grantee:

4930 East State Street  
Rockford, Illinois 61108  
(815) 387-1747

Return this document and  
Future Taxes to:

First Ranger 239, L.L.C.  
P.O. Box 4745  
→ Rockford, Illinois 61110-4745

This instrument prepared by:  
Richard J. McMahon, Esq., 4930 East State Street, Rockford, Illinois 61108

**WAIVER  
ENVIRONMENTAL DISCLOSURE**

**THIS INDENTURE WITNESSETH**, that **FIRST RANGER 239, L.L.C.**, a limited liability company organized and existing under the laws of the State of Illinois ("Grantee") in that certain Quit Claim Deed between itself and **FIRST RANGER PETROLEUM, L.L.C.**, a limited liability company organized and existing under the laws of the State of Illinois ("Grantor") hereby waives its right to receive the Environmental Disclosure Document for Transfer of Real Property as required under Indiana Code 13-25-3-2, *et. seq.* (Indiana Responsible Property Transfer Law) as it pertains to the real estate located at 1235 Ripley Street, in the City of Lake Station, in Lake County, in the State of Indiana.

IN WITNESS WHEREOF, Grantee has caused this waiver to be executed this 1st day of January 2006.

**WAIVED:**

**First Ranger 239, L.L.C.**  
An Illinois limited liability company


**ACKNOWLEDGED:**

**First Ranger Petroleum, L.L.C.**  
An Illinois limited liability company

BY:

  
Daniel J. Arnold  
Manager

BY:

  
Daniel J. Arnold  
Member

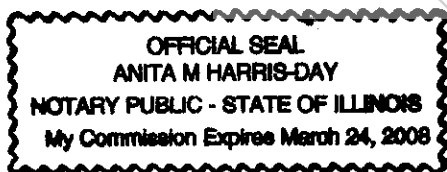
STATE OF ILLINOIS                    )  
  )SS  
COUNTY OF WINNEBAGO         )

Before me, a Notary Public, in and for the said County and State, personally appeared Daniel J. Arnold as Manager of First Ranger 239, L.L.C. and as a Member of First Ranger Petroleum, L.L.C., and acknowledged the execution of this Waiver for and on behalf of said limited liability companies, and who, having been duly sworn, states that the representations herein contained are true.

Witness my hand and notarial seal this 1st day of January 2006.

(SEAL)

  
Notary Public



Print Name: ANITA M. HARRIS-DAY

My Commission Expires: 03/24/2008

**EXHIBIT A**

**LEGAL DESCRIPTION**

That part of the West Half of the Northwest Quarter of Section 9, Township 36 North, Range 7 West of the 2<sup>nd</sup> P.M., lying Northerly of the center line of Burns Ditch and Southerly and Southwesterly of the line described as commencing at a point on the center line of State Road 51 and 833.88 feet North of the Southwest corner thereof; thence East at right angles a distance of 306.72 feet; thence Southeasterly with a deflection angle of 40 degrees a distance of 564.23 feet; thence East with a deflection angle of 40 degrees a distance of 260.56 feet, more or less, to a point on the East line of the said West Half of the Northwest Quarter which point is 492.55 feet North of the South line of said Quarter Section, all in Lake County, Indiana.

Permanent Index Number(s): 14-19-0002-0065

Commonly known as: 1235 Ripley Street, Lake Station, Lake County, Indiana



Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

