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## PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Brian R. Kaluf and Dana L. Kaluf, husband and wife, to MERCANTILE NATIONAL BANK OF INDIANA, on the 14<sup>th</sup> day of June, 2004, in the amount of Forty Thousand and NO/100 Dollars (\$40,000.00) and recorded on June 21, 2004, as Document No. 2004-051779 in the Office of the Recorder of Lake County, Indiana, has been satisfied and discharged as to the following described real estate:

## LEGAL DESCRIPTION:

Lot 1 as shown on the Plat of Hideaway acres recorded September 19, 2005 in the Office of the Recorder of Lake County, Indiana, as instrument No. 2005-81951 and Plat Book 98 Page 04.

and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 9th day of February, 2006.

MERCANTILE NATIONAL BANK OF INDIANA

Shawn Wagoner, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

Before me the undersigned, a Notary Public in and for said county, this 9th day of February, 2006, personally appeared Shawn Wagoner, Assistant Vice President, of MERCANTILE NATIONAL BANK OF INDIANA, for and on behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage as their free and voluntary act, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

"OFFICIAL SEAL"
YVONNE D. ROGERS
NOTARY PUBLIC, STATE OF INDIANA
LANE COUNTY
MY COMMISSION FXPIRES 0/10/2008

Notary Public Yvonne D. Rogers

County of Residence: Lake

My comprission expires: \_6/10/2008

This document prepared by Shawn Wagoner as Assistant Vice President of Mercantile National Bank of Indiana

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Prescribed by the State Board of Accounts (2005)

## Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

- 1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

This Document is reproperly of the Lake County Signature of Declarant

SHAWN RWAGONER

Printed Name of Declarant