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RECORDS

SATISFACTION OF MORTGAGE RECORDS

This Certifies, That a certain Mortgage executed by Steuer Family, LLC, to Mercantile National Bank of Indiana on the 17<sup>th</sup> day of December, 2004 calling for \$294,000.00 and recorded on December 30, 2004 as Document No.2004-112132 in the Office of the Recorder of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

LEGAL DESCRIPTION:

A part of the South 1/2 of the Southeast 1/4 of Section 17, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, and being more particularly described as follows: Commencing at a monument found marking the Southeast corner of said Section 17, said monument also marking the Southeast corner of a tract of land conveyed to Frank and Carol Moses; thence North 00 degrees 00 minutes 00 seconds West (assumed) with the East line thereof, 208.00 feet to a point at the Northeast corner of said Moses' tract, said point being the point of beginning of the land herein described; thence with the boundary of said Moses' tract the next three courses; 1) North 89 degrees 25 minutes 00 seconds West 50.00 feet to a 3/4 inch iron pipe set; 2) thence continuing North 89 degrees 25 minutes 00 seconds West 159.43 feet to an 3/4 inch iron pipe found; 3) thence South 00 degrees 00 minutes 00 seconds East 208.36 feet to an 3/4 inch iron pipe found on the South line of said Section 17, said point being the Southwest corner of said Moses' tract; thence North 89 degrees 31 minutes 02 seconds West with said South line 2433.93 feet to an iron rod found at the Southwest corner of the Southeast corner of said Section 17; thence North 00 degrees 02 minutes 54 seconds East with the West line of said Southeast 1/4, 664.88 feet to an 3/4 inch iron pipe set; thence South 89 degrees 30 minutes 37 seconds East 2226.79 feet to an 3/4 inch iron pipe set; thence South 00 degrees 00 minutes 00 seconds East 351.89 feet to an 3/4 inch iron pipe set; thence south 89 degrees 25 minutes 00 seconds East 366.00 feet to an 3/4 inch iron pipe set; thence continuing South 89 degrees 25 minutes 00 seconds East 50.00 feet to the East line of Section 17; thence South 00 degrees 00 minutes 00 seconds east with said East line 104.00 feet to the point of beginning.

Excepting and reserving to the grantors, their successors and assigns, as Easement for ingress and egress and being more particularly described as follows: Commencing at a monument marking the Southeast corner of Section 17, Township 34 North, Range 9 West of the Second Principal Meridian, in Hanover Township, Lake County, Indiana; thence North 00 degrees 00 minutes 00 seconds West (assumed) with the East line of said Section, 282.00 feet to the point of beginning; thence North 89 degrees 25 minutes 00 seconds West 210.00 feet; thence North 00 degrees 00 minutes 00 seconds West 30.00 feet; thence South 89 degrees 25 minutes 00 seconds East 160.00 feet to an 3/4 inch iron pipe set; thence continuing South 89 degrees 25 minutes 00 seconds East 50.00 feet to the East line of said Section 17; thence South 00 degrees 00 minutes 00 seconds East with said East line 30.00 feet to the point of beginning.

WITNESS our hands and seal, this 4th day of January, 2006.

Mercantile National Bank of Indiana

*Shawn Wagoner*  
By: Shawn Wagoner

Its: Assistant Vice President

STATE OF INDIANA)  
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County, this 4th day of January, 2006, personally appeared Shawn Wagoner, Assistant Vice President, respectively, of Mercantile National Bank of Indiana and acknowledged the execution of the foregoing Satisfaction of Mortgage.

Witness my Hand and official seal.

*Yvonne D. Rogers*  
Notary Public:  
County of Residence:



My Commission expires:

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This instrument prepared by Shawn Wagoner as Assistant Vice President of Mercantile National Bank at 5243 Hohman Avenue, Hammond, Indiana 46320 releases/satisfaction of mortgage

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

