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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 014764

2006 FEB 24 AM 9:46

MICHAEL A. BROWN
REC. CLERK

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:19242767 "TURNER"
SELLER'S LENDER ID#: 562

Date of Assignment: February 3rd, 2006
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. AND THEIR SUCCESSORS AND ASSIGNS at 10790 RANCHO BERNARDO RD., DEPT. 410, SAN DIEGO, CA 92127
Assignee: HSBC BANK (USA), NATIONAL ASSOCIATION, TRUSTEE at

Executed By: JAMES W TURNER JR. To: PEOPLE'S CHOICE HOME LOAN, INC.
Date of Mortgage: 08/06/2004 Recorded: 08/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004070064 In Lake, Indiana

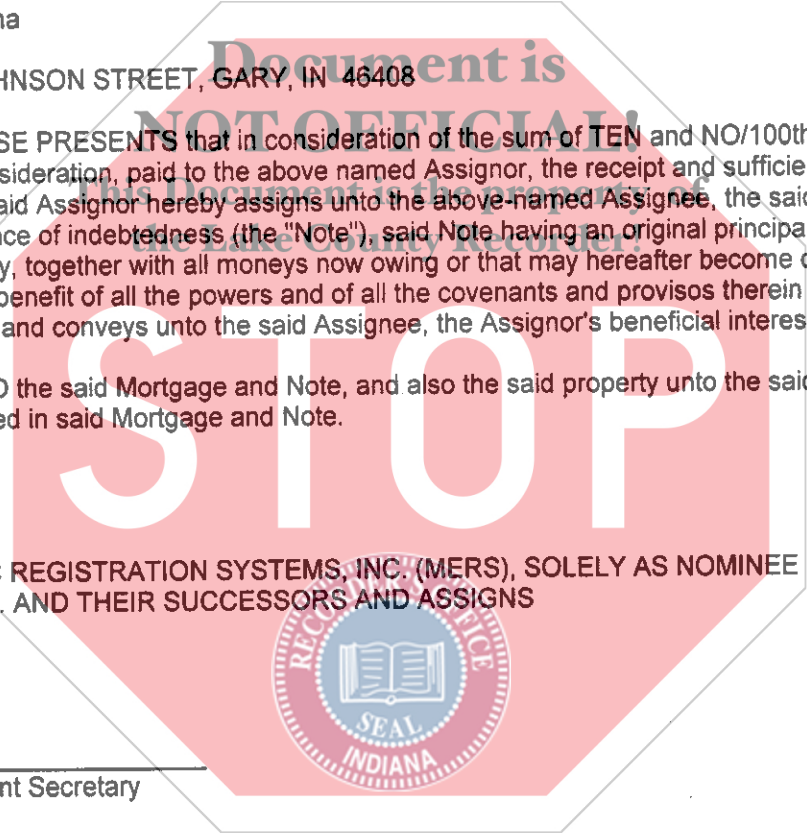
Property Address: 3765 JOHNSON STREET, GARY, IN 46408

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$44,200.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. AND THEIR SUCCESSORS AND ASSIGNS
On February 3rd, 2006

By: W.R.K.
WILLIAM R. KOCH, Assistant Secretary



\$14
CK# 205779
CMM

STATE OF California
COUNTY OF San Diego

On February 3rd, 2006, before me, MERLY A. MENDOZA, a Notary Public, personally appeared WILLIAM R. KOCH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



MERLY A. MENDOZA

Notary Expires: 03/01/2006 #1345006



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

When Recorded Return To:

Daisy Castillano CHASE HOME FINANCE LLC 10790 Rancho Bernardo Rd, San Diego, CA 92127



DECLARATION

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5 (a).

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties for perjury, that the foregoing declarations are true.

