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**COPY**

I CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL  
006 014758

*Alan McEwan*  
Alan McEwan

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 FEB 24 AM 9:44

MICHAEL A. BROWN  
RECORDER

**Corporate Assignment of Mortgage**

FOR VALUE RECEIVED, FREMONT INVESTMENT & LOAN with and address of 1065 N Pacific Center Dr., Anaheim, CA 92806, hereby grants, assigns and transfers to

DLJ Mortgage Capital, Inc.

with an address of Eleven Madison Avenue, 4th Floor, New York, NY 10010

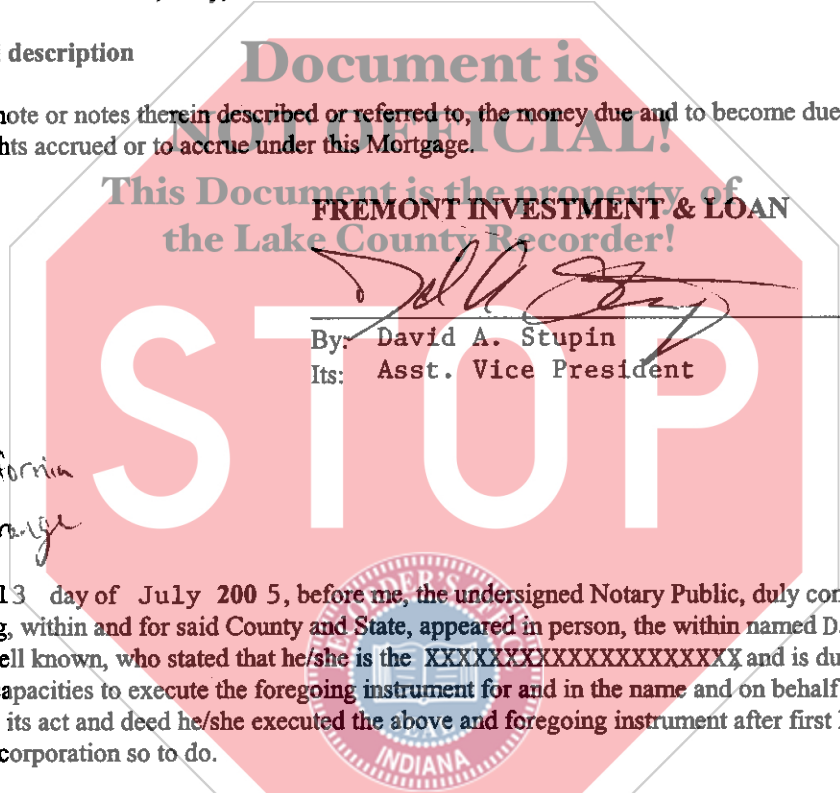
All beneficial interest under that certain Mortgage dated 11-02-2001 and executed by Ronald Wayne Lacefield and Darlene Lacefield, the beneficiary being Fremont Investment & Loan, in the original amount of \$51,000.00.

Recorded on 11-08-2001 in book n/a at page n/a as Instrument No. 2001-090593 of Official Records in the County Recorder's office of Lake County, State of Indiana.

Property Address: 1245 Taft St., Gary, IN 46404

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.



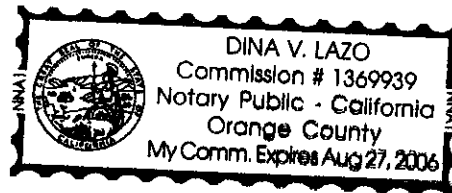
STATE OF *California*  
COUNTY OF *Orange*

On this 13 day of July 2005, before me, the undersigned Notary Public, duly commissioned, qualified and acting, within and for said County and State, appeared in person, the within named David A. Stupin to me personally well known, who stated that he/she is the XXXXXXXXXXXXXXXXXXXXX and is duly authorized in his/her respective capacities to execute the foregoing instrument for and in the name and on behalf of the said corporation, and as its act and deed he/she executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 13 day of July 2005

*Dina V. Lazo*  
Dina V. Lazo

, Notary Public



"The maximum principal indebtedness for recording tax purposes is zero."

INSTRUMENT PREPARED BY AND  
WHEN RECORDED MAIL TO:  
Wilshire Credit Corporation  
P.O. Box 8517  
Portland, OR 97207

Loan: 321884  
APN / Tax ID:

*1410w*  
*\$75*  
*CK# 364768*  
*381656*  
*CAN*

LEGAL DESCRIPTION

LOT 6 AND THE SOUTH 14 FEET OF LOT 7 IN BLOCK 2 IN KALLIONTZIS SUBDIVISION IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, COMMONLY KNOWN AS 1245 TAFT STREET, GARY, IN 46404.

More commonly known as 1245 Taft Street, Gary, IN 46404.



**DECLARATION**

This form is to be signed by the preparer of a document for recording and recorded with each document in accordance with IC 36-2-7.5-5(a).

I, the undersigned preparer of the attached document for recording, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security numbers;
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.

Date: \_\_\_\_\_

7/10/06



\_\_\_\_\_  
Signature of Declarant



  
\_\_\_\_\_  
Printed Name of Declarant