STATE OF D.D.A.H LAKE COUNTY FILED FOR RECORD

2006 FEB 24 AM 9: 16

MICHAEL A BROWN RECEIRDER

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CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 0093766 Commitment# 9062962 00937666562005N

For value received, the undersigned, Countrywide Document Custody Services, A Division of Treasury Bank, N.A., 1800 Tapo Canyon Rd. Simi Valley, Ca. 93063, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc.

1800 Tapo Canyon Road, Simi Valley, CA 93063

2006 014683

Jeffrey AlT its interest under that certain Mortgage dated 6/30/05, executed by: JEFFER F DEMARS, & SANDRA J DEMARS, Mortgagor as per MORTGAGE recorded as Instrument No. 2004 06/12 on 01/06/12 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA. Tax Parcel = 44-54-0080-0011, LAKE COUNTY TREASURER Original Mortgage \$100,000.00 Or 7515 E 108TH AVENUE, CROWN POINT, IN 46307 JEFFER

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/07/2005

Countrywide Document Custody Services, A Division of Treasury Bank, N.A.

The Bys Document of Manager Miranga, CPD, Treasury Bank, N.A.

State of California County of Ventura

On 09/07/2005 before me, A. Smith , personally appeared Angel Miranda, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: A. Smith

Prepared by: Angel Miranda Recording requested by AND

Record & Return to: Countrywide Home Loans, Inc. PO Box 10423 MS: SV-79 Van Nuys, CA 91499-6211

ID#







1202 408W

Prescribed by the State Board of Accounts (2005)

Declaration

This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

- I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:
 - 1. I have reviewed the attached document for the purpose of idenfitying and, to the extent permitted by law, redacting all Social Security numbers;
 - 2. I have redacted, to the extent permitted by law, each Social Security. number in the attached document.

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true. This Document is the property of

the Lake County Recorder!

Signature of Declarant

Printel Name of Declarant