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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 014682

2006 FEB 24 AM 9:16

MICHAEL A BROWN

RECORDER



SATISFACTION OF MORTGAGE

NationsCredit CC Pace Data #C80115651 "Stevenson" ID:/ Lake, IN

KNOW ALL MEN BY THESE PRESENTS that NATIONSCREDIT FINANCIAL SERVICES CORPORATION SUCCESSOR BY MERGER TO UNION MORTGAGE COMPANY, INC. holder of a certain Mortgage to secure the amount of \$6,555.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEE ERNEST STEVENSON AND LELOR M STEVENSON, HUSBAND AND WIFE

Original Mortgagee: FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

Date Executed: 06/09/1989

Date Recorded: 08/02/1989 as Instrument No. 050136

In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 1507 Tennessee Street, Gary, IN, 46407

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

NationsCredit Financial Services Corporation Successor by Merger to Union Mortgage Company, Inc.

On December 20, 2005

By: G. Blackmer

G. BLACKMER, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ON December 20, 2005, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared G. Blackmer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

April D. Heller
APRIL D. HELLER
Notary Expires: 01/11/2008 #DD248933



(This area for notarial seal)

Prepared By: James Raulerson, NationsCredit CC Pace Data,
P O Box 44136 FL9-014-03-32, Jacksonville, FL, 32231, 904-457-5769 904-457-5369
JLR-20051216-0007 INLAKE LAKE IN BAT: 24375/C80115651 KXINSOM1

When Recorded Return To: EquiCredit Corporation 9000 Southside Blvd, Mail Code: FL9-400-04-23, Jacksonville, FL, 32256-

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0007200095
[Signature]

Prescribed by the
State Board of Accounts
(2005)

County form 170

Declaration

Document is NOT OFFICIAL!
This form is to be signed by the preparer of a document and recorded with each document in accordance with IC 36-2-7.5-5(a).

This Document is the property of the State County Recorder!
I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under the penalties of perjury:

1. I have reviewed the attached document for the purpose of identifying and, to the extent permitted by law, redacting all Social Security number in attached document.
2. I have redacted, to the extent permitted by law, each Social Security number in the attached document.

I, undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.



James Rankin